

WARRANT DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

CAUTION: Consult a lawyer, before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Lois Baum, married to 87507772
David Krupp

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS,
and other good and valuable consideration in hand paid,
CONVEY S and WARRANT S to

Linda M. Karlovitz and Michael Karlovitz,
husband and wife

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of COOK in the State of Illinois, to wit:

See Exhibit A, attached hereto

Subject to the exceptions listed in Exhibit B, attached hereto

THIS WAS NOT HOMESTEAD PROPERTY.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 SEP 16 PM 3:45

87507772

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-21-312-047-1021 M.

Address(es) of Real Estate: 513 W. Aldine, Unit 3-G, Chicago, IL 60657

DATED this 15th day of September 1987

Lois Baum (SEAL)

Lois Baum

PLEASE PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Lois Baum married to David Krupp,

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that she signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

"OFFICIAL SEAL"
WANDA E. ZYNGE
Notary Public, State of Illinois
My Commission Expires 7/16/89

Given under my hand and official seal, this 15th day of Sept 1987

Commission expires 19 *Wanda E. Zyng*
NOTARY PUBLIC

This instrument was prepared by *Madelynn Hausman Miller, Shakerian, Nathan
& Hamilton, 208 S. LaSalle Suite 1200*
(NAME AND ADDRESS)

MAIL TO: *Portia Sharp Herbst Kravets*
(Name)
333 W. Wacker Dr # 300
(Address)
Chicago, IL 60606
(City, State and Zip)

SEND SUBSEQUENT FAX BILLS TO:

Karlovitz
(Name)
513 W. Aldine, Unit 3-G
(Address)
Chicago, IL 60657
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. *WEY 40475-00-003*

BOX 333 - HV

COOK
CO. NO. 016

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
REVENUE
DEPT. OF REVENUE
SEP 15 1987
13.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE
DEPT. OF REVENUE
SEP 15 1987
55.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
REVENUE
DEPT. OF REVENUE
SEP 15 1987
550.00

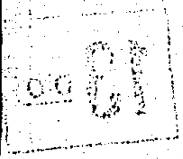
7125614 AF Stud

UNOFFICIAL COPY

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

87507772
APR 18 1982

87507772

NOTARIAL PUBLIC
STATE OF ILLINOIS
COMM. EXPIRES 11/15/82

WITNESSES
NOTARIAL PUBLIC
STATE OF ILLINOIS
COMM. EXPIRES 11/15/82

Handwritten signature or initials on the right margin.

UNOFFICIAL COPY

87507772

EXHIBIT A

PARCEL 1:

UNIT NO. 3G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL): LOTS 20 AND 21 AND THAT PART OF LOTS 22 AND "B" IN BLOCK 2, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 22, THENCE EAST 50 FEET ON THE NORTH LINE OF LOTS 22 AND "B" THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF LOT 22 TO THE SOUTH LINE OF LOT 22, THENCE WEST ON THE SOUTH LINE OF LOT 22 TO THE WEST LINE OF LOT 22, AND THENCE NORTH TO THE POINT OF BEGINNING, ALL IN CULVER'S AND OTHERS' LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ALSO

LOTS 18 AND 19 IN BLOCK 2 IN CULVER'S AND OTHERS' LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER ITS TRUST AGREEMENT DATED JUNE 30, 1977 AND KNOWN AS TRUST NUMBER R-2056 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1977 AS DOCUMENT NUMBER 24126916, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY); IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE (S) NO. 11 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

87507772

UNOFFICIAL COPY

7 18 2003

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 18th day of July, 2003.

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

8 7 5 0 7 7 2

EXHIBIT B

1. (A) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 29, 1977 AS DOCUMENT 24126916

(B) LIMITATIONS AND CONDITIONS IMPOSED BY THE "CONDOMINIUM PROPERTY ACT."
2. ENCROACHMENT OF THE 3 STORY BRICK BUILDING LOCATED ON SAID LAND OVER THE NORTH LINE AT A POINT 50.28 FEET EAST OF THE WEST LINE BY 0.03 FEET AS DISCLOSED BY THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 24126916.

(AFFECTS COMMON ELEMENTS).
3. ENCROACHMENT OF THE 3 STORY BRICK BUILDING LOCATED ON SAID LAND OVER THE NORTH LINE AT A POINT APPROXIMATELY 41.34 FEET WEST OF THE NORTH EAST CORNER OF THE LOT BY 0.10 FEET TO A SECOND POINT 26.71 FEET FURTHER WEST BY 0.03 FEET AS DISCLOSED BY THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 24126916.

(AFFECTS COMMON ELEMENTS).

8750772
County Clerk's Office

UNOFFICIAL COPY

10/12/78

STATE OF ILLINOIS, COUNTY OF COOK, IN SENATE,
JANUARY 10, 1978. REPORT OF THE COMMISSIONERS OF THE
STATE OF ILLINOIS, COUNTY OF COOK, CONCERNING THE
MATTER OF THE ESTATE OF [REDACTED]

REPORT OF THE COMMISSIONERS OF THE STATE OF ILLINOIS,
COUNTY OF COOK, CONCERNING THE MATTER OF THE ESTATE OF [REDACTED]

THE COMMISSIONERS OF THE STATE OF ILLINOIS,
COUNTY OF COOK, HAVE THE HONOR TO REPORT TO YOUR
HONOR THAT THE ESTATE OF [REDACTED] WAS
ADMINISTERED BY [REDACTED] AND THAT THE
ACCOUNTS OF SAID ESTATE ARE HEREBY SUBMITTED TO YOUR
HONOR FOR APPROVAL.

RESPECTFULLY,
[REDACTED]

THE COMMISSIONERS OF THE STATE OF ILLINOIS,
COUNTY OF COOK, HAVE THE HONOR TO REPORT TO YOUR
HONOR THAT THE ESTATE OF [REDACTED] WAS
ADMINISTERED BY [REDACTED] AND THAT THE
ACCOUNTS OF SAID ESTATE ARE HEREBY SUBMITTED TO YOUR
HONOR FOR APPROVAL.

(UNOFFICIAL COPY)

10/12/78

Property of Cook County Clerk's Office