RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Trustee for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto -----LOIS A. BAUN, a single woman never been married----of the County of Cook , and State of Illinois, all right, title, interest, claim or demand whatsoever which said Trustee may have acquired in, through, or by a certain Trust Deed, bearing date of January 2, 1981 and recorded/Fagasasas in the Recorder's/Registrarks Office of County, in the State of Illinois, in Book as Document Number 25728476 _of Records, at Page _, as Document Number_ , in, on, or to the premises therein described as follows, to-wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF COOK COUNTY, ILLINOIS FILED FOR RECORD 1917 SEP 16 PH 3: 45 THIS INSTRUMENT WAS PREPARED BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO 30 NORTH MICHIGAN AVENUE CHICAGO, ILLINOIS Cook , and state of Illinois, together with all situated in the County of_ the appurtenances and privileges thereunto belonging and appertaining. In Witness Whereof, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Trustee, has hereunto caused its corporate name and seal to be art by its authorized officers, , 19<u>8</u>6 this 26th day of March MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, As Trustee 1:00/1 Assistant Secretary STATE OF ILLINOIS) SS. COUNTY OF COOK , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Ralph Nuentzer Vice President of MICHICAN AUFBUR NAME OF STATE OF S Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and , Assistant Secretary of said Company, who are person-Eleanor Dank ally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, and personally known to me to be such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Secretary, respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this 26th day of March Return to: Madelynn Hausman neller, Shakman athan 4 Hameles 08 South of Salle Thicago, Il 6060 197 Leading Mother Control EON 333-HV

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PARCEL 1: Unit No. 3G as delineated on the Survey of the following described real estate (herein referred to as "Parcel").

Lots 20 and 21 and that part of Lots 22 and "B" in Block 2, described as follows:

Beginning at the North West corner of Lot 22, thence East 50 feet on the North line of Lots 22 and "B", thence South on a line parallel to the West line of Lot 21 to the South line of Lot 22, thence West on the South line of Lot 22 to the West line of Lot 22, and thence North to the place of heginning, all in Culver's and Others' Lake Shore Subdivision of lots 24,25 and 26 in Pine Grove, a subdivision in fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

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Lots 18 and 19 in Block 2 in Calver's and Others' Lake Shore Subdivision of Lots 24, 25 and 26 in Pine Grove, a subdivision in fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by the First National Bank and Trust of Evanston, a national banking association, as Trustee under its Trust Agreement dated June 30, 1977 and known as Trust No. R-2066 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 29,1977 as Document No. 24126916, together with an undivided 4.194% interest in said Parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey);

BX

Also

PARCEL 2: A perpetual casement consisting of the rights and easements appurtenant to the above described real estate and right to use for parking purposes space(s) No. 11 as delineated on the survey attached as Exhibit "A" to said Declaration of Condominium Ownership.

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