

UNOFFICIAL COPY

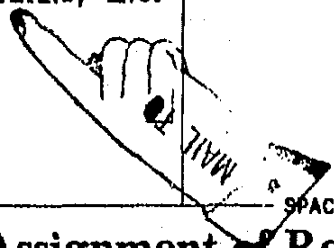
PREPARED BY:
ILLINOIS HOME LOAN MORTGAGE CORP.
175 E. HAWTHORN PARKWAY #120
VERNON HILLS, ILLINOIS

3 289519
3 7 5 0 7 3 1 3
87507373

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE Lisle, ILLINOIS 60532

DEPT-01 RECORDING \$12.25
T#4949 TRAN 2233 09/16/87 15:19:00
#3449 #D *87-507373
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 1, 1987, executed by
JOAN E. SZABO, DIVORCED AND NOT SINCE REMARRIED

to **ILLINOIS HOME LOAN MORTGAGE CORP.**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **175 E. HAWTHORN PARKWAY #120, VERNON HILLS**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. ~~1~~ _____ County Records, State of **ILLINOIS** described hereinafter as follows:

**UNIT 4-SW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN 550 IDA DES PLAINES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 21166841, IN SOUTHEAST QUARTER (1/4) OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

87507372

TAX I.D. NO. # 09 17 409 023 1012
COMMONLY KNOWN AS: 550 IDA UNIT 4SW DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

ILLINOIS HOME LOAN MORTGAGE CORP.

On **SEPT. 1, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **ALEX JACOBS**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**

By: *Alex Jacobs*

By: _____
(Alex Jacobs)

It's: President

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: *Dynnae Radeffer*

Notary Public *Clara Rogers*
My Commission Expires 5-28-90 County, _____

12⁰⁰ MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87507373

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85205373

175 E. HAWTHORN PARKWAY #120
VENNICH HILLS, ILLINOIS

AND WHICH REFERRED MAIL TO

FIRST FAMILY MORTGAGE COMPANY, INC.
3900 COLEMAN AVENUE
SPRINGFIELD, ILLINOIS 62722

NAME
ADDRESS
CITY & STATE

COOK COUNTY RECORDER
#85205373
TRACED FROM 85205373
DEPT 41 RECORDING
218.35

PLEASE ABOVE THIS LINE FOR RECORDERS USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 1, 1987
LOAN # 85205373, DIVORCED AND NOT STATED RECORDED
TO ILLINOIS HOME LOAN MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS
place of business is 175 E. HAWTHORN PARKWAY #120, VENNICH HILLS
and recorded in Book 1 of page 1
County Records State of ILLINOIS
WITH 4-OR FURTHER WITH ITS UNREVOKED POWER OF ATTORNEY IN THE COUNTY RECORDS
IN 250 THE RES PLAINES CONDOMINIUM AS DEFINED AND BOUND IN THE DECLARATION
RECORDED AS INSTRUMENT NO. 2188841, IN SOUTHWEST QUARTER (1/4) OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

85205373

85205373

TAX I.D. NO. 8 02 17 003 033 1015
COUNTY RECORDS DEPT 41 UNIT 85205373 ILLINOIS 60018
I, [Name], of the County of Cook, State of Illinois, do hereby certify that the above described instrument is a true and correct copy of the original instrument as the same appears in the County Records of Cook County, Illinois.

ILLINOIS HOME LOAN MORTGAGE CORP.
By: [Signature]
Alex Jacobs
President
Witness: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK
On SEPTEMBER 1, 1987
the undersigned a Notary Public in and for the said County
and state personally appeared ALEX JACOBS
to me personally known and being duly sworn by me that
he is the holder of the INSTRUMENT
of this corporation named herein which recited the within
instrument that the said Alex Jacobs is and was authorized
agent of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or resolution of its board of directors and that
he is duly qualified and authorized to be the Notary and
Notary Public in and for the said County
M. F. [Signature]
Notary Public
Cook County

MAIL 00 15