2108

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And Release of Mortgage

					Loan No	148-8
			S AND LOAN ASSOCI	ATION	204	
a corporation existing under the laws of the United States of America						
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Midland Federal Savings & Loan Association Under Trust						
		•	Midland Federal S No. 1089-0 Dated	Savings & Loa May 31, 1985	n Associatio	n Under Trust
of the County right, title,		Cook n or demand	and State of whatsoever it may have ac	Illinois quired in, throug	h or by a certa	, all the in Mortgage dated the
31st	lst day of May , A.D. 19 85 , and recorded in the Recorder's C					
	Cook		County, in the State of	Illinois		170000x
	of records,	n page	, as document No.	85 076 942	, aı	ne a certain Assignment
of Rents date	d the	day o	f	, 19	, and rec	orded in the Recorder's
Office of		O/X	County, in the Sta	ite of		, in
book of records, on page , as document No. , to the premise described, as follows, to-wit:						to the premises therein
The North 70 feet of Lot 3 in Chicago Ridge Industrial Park, a Subdivision of Block 23, in Chicago Ridge, a Subdivision in the Northwest 4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 10333 S. Oxford, Chicago Ridge DI 10 1804 15 LLINOIS FILE FOR RECORD						
PIN 24 17	102 014	78	1987 SEP 17 At 9		07500	
	C D	0			875086;	3 8
situated in the Villiage of Chicago Ridge County of Cook and State of Illinois Chicago Ridge together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be in reto affixed, and has caused its name to be						
signed to these presents by its President, and attested by its Assistant Secretary, this						
3rd	day of	September	c A.I	0., 19 87	74,	
ATTEST:	/10		1	_	, 'S	
fere	Lorest ASS	Tyles Bistonic	7 By .	Pau	(352)	President
STATE OF	Illinois					CO
COUNTY OF	Cook		ss. } 1, Lenore	Faulk	the under	signeà, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas						
personally known to me to be the President of						
MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.						
GIVEN under	my hand and	Notarial Seal t	this 3rd day of	September	_/	, A.D. 19 87
Paul Zogas	3	PREPARED B	Υ:	Notary Public		
Attorney a 8929 South Bridgeview	Harlem	5 ½	Box 324 (EKF:	Karola, Jeh	nT & Grace	33

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

UNOFFICIAL COPY

BOX BOY(EKF) La Seta, John T& Mace

Property of Cook County Clerk's Office