

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD 87508652

1987 SEP 17 AM 9:46

87508652

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 182150-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES J. TROLAND and ANN TROLAND, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No 25282848 to the premises therein described to-wit:

14<sup>00</sup>

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

Property Address:  
Permanent Index Number:

1660 Thacker St. #1D Des Plaines, IL 60016  
09202020401004 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of AUGUST, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

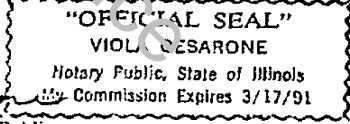
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. BOX 333 - GG  
Mail to:  
Household Finance  
2700 Sander Rd.  
Prospect Heights, IL 60070

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71-24-704-D1

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"Future Advances"). Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of \_\_\_\_\_, State of Illinois:

Unit No. 1 D in Thecker Point Condominium as delineated on a survey of the following described real estate:

Lots 1, 2 and 3 in Middle Subdivision in Des Plaines, a resubdivision of Lots 112 through 115 in Town of Rand together with that part of Lot 18 and that part of the vacated alley contiguous to both Lot 1 and Lot 18 in said Middle Subdivision in Des Plaines and that part of Lot 111 in Town of Rand which lies South of a line 150.00 feet North, measured at right angles, and parallel with the South line of Lots 1 through 17, in said Middle Subdivision in Des Plaines, all in Sections 20 and 21, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements and the exclusive right to the use of Parking Spaces 3 and 10 as delineated on the survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25175387, in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

25262848

Property of Cook County Clerk's Office