

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 2150
LOAN NO. 00031941 0097
WHEN RECORDED, MAIL TO:

87508076



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



SEP-17-88 116099 87508076 A MS - 12.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDLAND MORTGAGE CO.

3232 WEST BEND, OKLAHOMA CITY, OKLAHOMA 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 30, 1987 made and executed by PEORU ZUNIGA

MARIA L ZUNIGA or husband & wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3/31/87 as Reception No. 87168329 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of ILLINOIS County ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 3115 W BELDEN AVENUE CHICAGO, IL 60647

LOAN AMOUNT: 60,160.00 TAX # 13-36-106-015 / < C-B-O

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27 day of APRIL, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN / VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES / ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 27 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Charlene D. Castleberry
NOTARY PUBLIC
CHARLENE D. CASTLEBERRY
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: PAM YANTORNO

7021

87-508076

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87308078



WESTAMIRICA
MORTGAGE COMPANY

1000 W. ...
...
...

ASSIGNMENT OF MORTGAGE FOR RECORD OF TRUST

KNOW ALL MEN BY THESE PRESENTS

THAT I, ... of the County of Cook, State of Illinois, do hereby certify that the within and foregoing instrument is a true and correct copy of the original instrument as recorded in the Public Record Office of Cook County, Illinois, on this ... day of ... 19...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this ... day of ... 19...

COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: ...

LOAN AMOUNT: ...

TOGETHER WITH THE STATE OF ILLINOIS, COUNTY OF COOK, AND TO SECURE THE PAYMENT OF THE SAID LOAN, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this ... day of ... 19...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this ... day of ... 19...

WESTAMIRICA MORTGAGE COMPANY

BY: ...

STATE OF ILLINOIS
COUNTY OF COOK

DATE: ...

WESTAMIRICA MORTGAGE COMPANY, 3000 E. ...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this ... day of ... 19...

WESTAMIRICA MORTGAGE COMPANY

RECORDED AND INDEXED BY: ...

Property of Cook County Clerk's Office

1999

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3 7 5 0 8 8 7 3

LOT 56 IN FRICKE AND DOSES SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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01/18/2018