

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

87509548

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, United States of America, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness and Assignment of Rents secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT A. CURLEY and ARTHUR S. NICHOLAS, 8812 Jody Lane, #105E, Des Plaines, IL

2420252

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of October 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 25218702, as document No. 25218703, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO. 105 E as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 713.97 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 563.44 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.53 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.53 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 183.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HERINAFOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #09

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 30 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053462, together with an undivided 5.652921% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

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Secretary

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1987

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

ASSOCIATION

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

This instru
BFC FOR

date
IL 60077

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87509548 Office

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mr. Robert A. Curley
1733 Surrey
Lake Forest, IL 60045



Property of Cook County Clerk's Office

87509548

DEPT-01 RECORDING \$16.25
T#1111 TRRN 2735 09/17/87 10:20:00
#2695 # 07-07-87 09:48
COOK COUNTY RECORDER

MY COMMISSION EXPIRES 11-21-88

I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Fick
personally known to me to be the _____ Vice _____ President of the
LOAN ASSOCIATION _____ a corporation, and _____ Indra K. Ramdass _____ personally
known to me to be the _____ Asst. _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice _____ President and _____ Asst. _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this _____ 2nd _____ day of September _____ 19 87

NOTARY PUBLIC

87509548

STATE OF ILLINOIS
COUNTY OF COOK
SS.

UNOFFICIAL COPY

SPC FORM 833

This instrument was prepared by Chrys Arthur, 7952 N. Lincoln Avenue, Skokie, IL 60077

By: Valerie F. York Vice President
Attest: Andrea K. Ransford Secretary

SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION
has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 2nd day of September, 1987, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN #09-10-401-060-1005

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

Property of Cook County Clerk's Office

FOR THE OWNER BE FILED OF DEED OF THE TRUST KNOW a corporation secured by (and of the s CONVEY 8812 JO heirs, legal acquired in 1979, an XXXXX situated in

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RELEASE,
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Illinois, XXXXXX
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CAUTION - Contains a merger deed using or acting under the form. All warranties, including merchantability and fitness, are excluded.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Loan #11-007453-4

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of September 1987

Phyllis Sherman
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-21-88

DEPT-01 RECORDING \$15.25
T#1111 TRAN 2735 09/17/87 10:20:00
#2695 # A * 87-509548
COOK COUNTY RECORDER

15⁰⁰ MAIL

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mr. Robert A. Curley
1733 Surrey
Lake Forest, IL 60045

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