

UNOFFICIAL COPY

**RELEASE DEED**

LOAN NO. 140105073

87509986

**CITICORP SAVINGS**Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000FIRST AMERICAN TITLE INSURANCE  
COMPANY OF THE MIDWEST  
ORDERS  
02-19/06 Mv

KNOW ALL MEN BY THESE PRESENTS, that the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES E. STRATTON AND JUNE P. STRATTON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 15TH day of JUNE, A.D. 19 72 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 21966488, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 19 (EXCEPT THE EAST 21 FEET THEREOF), LOT 20 AND THE EAST 1 FOOT OF LOT 21 IN BLOCK 3, AND (EXCEPT ANY PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS) IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCK 1, 2, 4, 5 & 6 AND BLOCK 3 (EXCEPT LOT 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST  $\frac{1}{4}$  OF THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

TAX I.D. #2911124062

COMMONLY KNOWN AS: 933 E. 148TH ST.

87509986

situated in the VILLAGE of DOLTON County of COOK and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.  
**IN TESTIMONY WHEREOF,** the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its  
**VICE President,** and attested by its **ASSISTANT SECRETARY**, this 20TH day of AUGUST, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By J. Grange Jr. Vice President

Attest: J. C. Clark Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Citcorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To [REDACTED]

CITCORP SAVINGS

Jane D. Martine  
50 Symer Ave.  
Elk Grove Village IL 60007

Mail To:



DEPT-01 T#0003 TRAM 8580 09/17/87 13142+00  
\$12.25 46151-4 D \*-87-509986

-87-509986

W/C COMMISSION EXPIRES // 15-87

Notary Public

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth,  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own  
signature, and also then and there acknowledged that  
Corporation, for the uses and purposes herein set forth; and the said \_\_\_\_\_  
Secretary did also then and there acknowledge that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Vice President and \_\_\_\_\_ Secretary respectfully, appeared before me this day in person and acknowledged that  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President of the \_\_\_\_\_ Corporation and \_\_\_\_\_ Secretary, successor in interest to First Federal Savings and Loan Association of  
Chicago and \_\_\_\_\_ JUNE CWT ASSISTANT  
A Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_

STATE OF ILLINOIS COOK COUNTY OF \_\_\_\_\_

GRANGE J. GLOVER  
I, DAVID R BRYCE

[Signature]

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