RELEASE OF MORTGAGE BY OPHICAL OF THE ST. ON THE ST. CHICAGO Know All Men by These Presents, that the

SKOKIE EFDERA	SAVINGS AND LOAN ASSOCIATION	
	United States of America was of the State of Illinois, for and in consideration of One Dollar, an	nd for
	tions, the receipt whereof is hereby confessed, does hereby Remise, Co	
-	UIS J. RELLE and GAIL L. RELLE, his wife and JOSEPH L.	
RELLE, Divorced and not rer		
ALLEL, DITOLOGG GNO NOC 1G		***********
	and State of Illinois, all the right, title, interest, claim or de and Assignment of Rents n, through or by certain mortgage deed/bearing date the5th	
	D. 1981., and recorded in the Recorder's office of	
in the State of Illinois in Book	25795590 of Records, on page , as Document No. 25705591	
	tuated in the County of Cook and State of Illinois, as follows:	
to the premises therein described, si	induced in the County of	110 W B,
	007.0	
the survey of the after referred to	: UNIT NO. 207-G, as delineated on following described real estate (herein-as "Parcel"):	
	EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS	
	THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST	0
	10; the Southeast corner of the Aforesaid Southeast 10; the Ce North 1179.20 feet along the East Line guarier; thence West 838.16 feet along a line drawn the East Line of said Southeast guarter, to the point therein discribed thact of Land; thence continuing cong the Westloly extension of said perpendicular 184.94 feet along a line drawn parallel with the	=
HERPENDICULAR TO TH	HE EAST LIVE OF SAID SOUTHEAST QUARTER, TO THE POINT	1
	HEREIN DESCRIPED TRACT OF LAND; THENCE CONTINUING	
	ONG THE MESTICLY EXTENSION OF SAID PERPENDICULAR 184.94 FEET ALONG A LINE DRAWN PARALLEL WITH THE	
EAST LINE OF THE AF	ORESAID SOUTHEAST GLARTER; THENCE EAST 73.46 FEET	
	PERPENDICULAR TO THE SAST LINE OF THE AFORESAID	
	THENCE SOUTH 184.94 FET ALONG A LINE DRAWN PAR- LINE OF THE AFORESALA SOUTHEAST QUARTER. TO THE	bе
	TED POINT OF BEGINNING, IN COOK COUNTY, LLLINGIS.	nd
which survey is at	tached as Exhibit "B" to Declaration of hip and of Easements, Restrictions and	
Coverants for Cour	tland Square Condominium Building No. 21	
made by Harris Trus	st and Savings Bank, as Trustee under	
Trust Agreement da	ted February 28, 1979 and known as Trust	
No. 39321, and reco	orded in the Office of the Cook County as Document No. 25053453 , together	int
with an undivided	7.130584 % interest in said Parcel	er.
(excepting from sa:	id Parcel all the units thereof 25 defined	=
\mathbf{s} and set forth in \mathbf{s} and survey).	aid Declaration of Condominium Ovnurship	
	the undersigned and for said Co	unter
	CERTIFY that Valence Ficek personally known to me t	
	SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	
	mdoce Acet G	
of said corporation whose names are	mddSS personally known to me to be theASS.t Secretary-Treasubscribed to the foregoing instrument, appeared before me this day in pe	erson
-	nd severally acknowledged that as suchVICE President andASSL	
	ecretary-Treasurer, they signed and delivered the said instrument of wr	_
a ti s tr p	sVice President and ASSt Secretary Tresurer of said corporate and caused the corporate seal of said corporation to be affixed thereto, uant to authority given by the Board of Directors of said corporation as ree and voluntary act, and as the free and voluntary act and deed of said oration for the uses and purposes therein set forth.	pora- pur- their cor-
	GIVEN under my hand and notarial seal, this 22nd	day
o	1 July , A. D. 19.87	
	Chylle, Sherm Notary Public	2
MA COURTHOSTON EXELDES 11-51-88	U	

O. K. PRESS, Chicago

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Release of Mortgage

Property of Cook County Clerk's Office

Prepared by August (Little)

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SMOKER FERRI ME REMINES & LOAN ASSO. 78TH IN LINCOLN AMERICE SKOKIE, ILLINGIS CUO77

30×15

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Notary Public

ВÉ ВG

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INOFFICIAL	CODY
INOFFICIAL	CUPY
2	WA COMPHESSION EMPTES 11-51-88

10. A. D. 19. 8Z	
GIVEN under my hand and notarial seal, this	
as	
and severally acknowledged that as suchVLCOPresident andALL	
les are subscribed to the foregoing instrument, appeared before me this day in person	i seid colboration whose hem
K. Ramdass personally known to me to be the Secretary-Trensurer	enbal bas
20.70	Manuara and an annuara are
of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	Inabiana 93 iV ad
REBY CERTIFY thatValerie. Eicek personally known to me to be	n the State aforesaid, DO HE
The undersigned a Notary Public in on tor said County	- / to fall not
's	STATE OF ILLINOIS
TOWNS CHANGE STREET TREATERS	
By Villam President	
Vice	
Σ8 et .α. A	
attested by its Secretary Tressurer, this Sattested	
affixed, and these presents to se ligned by itsVi.CePresident, and	
PTENT, The said SKOKIE FDERAL SAVINGS AND LOAN ASSOCIATION	idaa finamusaa ur
	.aktific accommendation 155 colf.
5/6932 Steven Lrive #207G, Des Plaines, IL 60016	101-770-104-01-60# NI9
A. E	
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Property or Cook County Clerk's Office

Release of Mortgage BY CORPORATION

and survey) .

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with an undivided 7.130584 * interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership O. K. PRESS, Chicago