

71-32-8095

UNOFFICIAL COPY

COOK COUNTY ILLINOIS FILED FOR RECORD

87509097

MORTGAGE

1987 SEP 17 PM 1:29

87509097

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 15th day of September A.D. 1987 Loan No. 02-1024288-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
JAMES L. SHREFFLER and ROBIN SHREFFLER, his wife, as Joint Tenants.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
Cook in the State of Illinois to-wit: 1031 Maple Ave. Evanston

LOT 20 IN BLOCK 4 IN UNION ADDITION TO EVANSTON OF SECTION 19, TOWNSHIP  
41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

12.00

PERMANENT TAX NO: 11-19-115-005-0000

Property address: 1031 Maple Ave., Evanston

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

SIXTY THOUSAND AND 00/100 ----- Dollars (\$ 60,000.00 ),  
and payable:

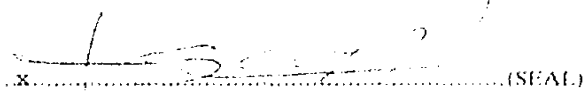
EIGHT HUNDRED SIXTY FIVE AND 14/100 ----- Dollars (\$ 865.14 ), per month  
commencing on the 3 day of November 1987 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 3rd day of October 1997 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

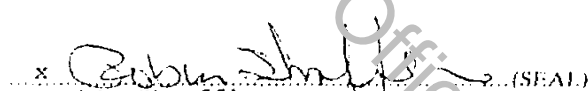
The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X  (SEAL)  
James L. Shreffler

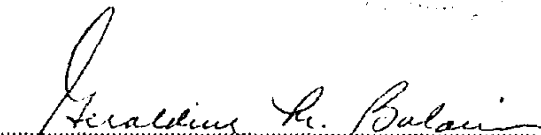
X  (SEAL)  
Robin Shreffler

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
JAMES L. SHREFFLER and ROBIN SHREFFLER, his wife, as Joint Tenants,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the  
uses and purposes therein set forth, including the release and waiver of their right of homestead. GIVEN under my hand and Notarial  
Seal, this 15th day of September, 1987 A.D.

THIS INSTRUMENT WAS PREPARED BY  
Nedil Shalabi  
NAME  
4901 W. Irving Park Rd.  
ADDRESS Chicago, IL. 60641

  
NOTARY PUBLIC

FORM NO:41F OTE:840605 Consumer Lending

My Comm. Exp. March 5, 1989

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Property of

*Martini*  
WASHINGTON STATE DEPARTMENT OF REVENUE AND TAXATION  
RETAIL EXCISE TAX - 3.0% PER GALLON  
4001 WEST BROADWAY PARK BLVD  
SPokane, WA 99201-8104  
Box 333

BOX 333-WJ

Cook County Clerk's Office