icionsRe, 13. 168606

For good and valuable consideration COMBINED MORIGAGE SERVICES, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto J. EDWARD FINANCIAL GROUP, SINC., a Corporation of the State , its successors and assigns, a certain Indenture of Mortgage, FLORIDA **, 19** 86 19TH day of bearing date the JUNE , made by BRUNO MATTHEW ZIELINSKI AND SARAH A. ZIELINSKI, HUSBAND AND WIFE

and all its rights, title and interest to the premises therein described as follows:

| | LOT 18 IN THE NORTH 1/2 OF LOT 19 IN HARVEY SUBDIVISION OF BLOCK 10 OF THE SOUTH LAWN BEING A SUBDIVISION OF SECTION 17 AND IN THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILE THOIS. |
|---|--|
| | PTI# 29-08-302-078-0000 VOLUME 200 = \$\mathcal{P}\$O |
| - | ale & m |
| | Commonly knc n as: 14719 S. MYRTLE AVENUE, HARVEY, ILLINIOS 60426 |
| • | Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 86261823 |
| | Together with the principal note therein described, and the money due or to become due therein with the interest, unto said |
| | THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE MORTGAGE RECORDING INFORMATION BY: Mild and Market Mark |
| | Attest: (Secretary) DIANE DAMMS (President) MICHAEL J. REBECK |
| | STATE OF ILLINOIS) SS 1998 JUL -7 AM 10: 34 8 6 2 7 8 0 0 4 |
| • | THE UNDERSIGNED , a Notary Public in and for said County and State, do hereby certify that the above named President and the according named Secretary of COMBINED MORTGAGE SERVICES, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation. |
| | Given under my hand and Notarial Seal this 19TH day of JUNE , 1986 . |
| | (Notary Public) |
| | My commission expires: $\frac{1-5-87}{}$ |
| · | THIS INSTRUMENT WALDER GOLDHAY SULLINUIS DIANE DAHMS FILED FOR RECORD |

COMBINED MORIGAGE SERVICES TIN 1: 33 OAK PARK, ILLINOIS 60302

BOX 333—WJ

COOK BOUNTY. ILLINOIS

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