NOFFICIAL COPY 196

form 2459 Rev. 5-77	Individual	The above space for recorders use only	:
organized and existi America, and duly au- but as Trustee under	NAL BANK AND ing as a national be ethorized to accept a the provisions of a petation in pursuanc 1984 rt, and Lauren V	h day of September , 19 87, betwood Lane, Northfield, IL party of the second part.	duly es of nally said
	nd paid, does hereb	first part, in consideration of the sum of \$10.00 ts Dollars, and other good and value by grant, sell and convey unto said parties of the second ated in County, Illinois, to	part,
See Leg	n Description	attached hereto and made a part hereof.	
	Ox	OPT 004 9.6	

04-25-200-077 PIN 04-25-20)-)73

together with the tenements and appurtenances thereunto belongly

TO HAVE AND TO HOLD the same unto said party of the second part, and of the second part.

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said frust Agreement above mentioned, and of every other power and authority thereunic enabling. This deed is made subject to the liens of all it is deed and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Vice production. NATIONAL BANK AND T.IUST COMPANY OF CHICAGO as Trustage as gloresaid, and to personally,

SEAL

Attest

* CF PRESIDENT

officing 5

This spece

ASSISTAL C SETARY

STATE OF ILLINOIS, COUNTY OF COOK

1347 S8C PAE 1

SS.

THIS INSTRUMENT PREPARED BY

P. Johansen

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association, Grantor, personally known to me to be the same persons whose names as subscribed to the foregoing instrumntal such in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association as said Assistant Secretary as custodian and the free and voluntary act and as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and parloses therein set forth.

At SEAL*4

P. JONENSELL

AMERICAN NATIONAL BANK
AND TRUST COMPANY

33 N. L. SALLE
CHICAGO, ILLINOIS OFFICIAL SEAL."

Karan E. Burns

therein set tortn; and the corporate seal of a custodian of the corporate seal of a secutodian of th

Date 9/10/87

Karen E. Burns
flotary Public, State of Illinois My Commission Expires 8/27/90

KIRKLAND & Ellis 200 E RANDOLPH DC

FOR INFORMATION INSERT STREET ADDRESS OF A DESCRIBED PROPERTY

20 Meadowood Lane Northfield, IL

STREET \mathbf{L} I CITY VE

D

E

R

NAME

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX, NUMBER

Chica 60, Il 60601

Kirkputrick

DE: 1844
- 1844
- 18753 . CODE CO.

87509196 \$13.00 TH4444 TRAN 2245 99/17/87 99:59:00 #6763 # D *-@7 5@7196

LEGAL DESCRIPTION **UNOFFICIAL COPY**

LOTS 1 TO 2, BOTH INCLUSIVE, IN FREEMAN J. WOODS SUBDIVISION OF THE SOUTH 20 RODS OF LOT 2, LYING EAST OF THE WEST 40 RODS THEREOF, IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INGRESS AND EGRESS OVER SO MUCH OF LOTS 1 AND 2 AND IS DESCRIBED AS FOLLOWS AS SHOWN ON PLAT OF SUBDIVISION OF FREEMAN J. WOODS AFORESAID, RECORDED SEPTEMBER 17, 1979, AS DOCUMENT 25149165, AND RERECORDED NOVEMBER 1, 1979 AS DOCUMENT THAT PART OF LOT 2 IN SAID COUNTY CLERK'S DIVISION OF SECTION 25 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID LOT 2 WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID LOT 2; THENCE WEST TO THE POINT OF BEGINNING OF THE FOLLOWING DECLARED PARCEL OF LAND; THENCE SOUTH 30 DEGREES 14 MINUTES 16 SECONDS WEST, A DISTANCE OF 175.16 FEET TO A POINT; THENCE SOUTH 21 DEGREES 06 MINUTES 10 SECONDS WEST, A DISTANCE OF 10.42 FEET TO A POINT OF CURVATURE; THENCE 121.04 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 27 FEET TO A POINT; THENCE NORTH 31 DEGREES 14 MINUTES 16 SECONDS EAST, A DISTANCE OF 144.21 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 20 GODS OF SAID LOT 2; THENCE EAST, A DISTANCE OF 4079 FEET TO THE ABREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, LLLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF LOT 1 AND FOR THE BENEFIT OF LOT 2 IN PARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTH 1/2 OF THE NORTH 2/3 OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 40 RODS AND SOUTH OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, COMMENCING AT THE INTERSECTION POINT OF THE EAST LINE OF SAID LOT 2 IN SAID COUNTY CLERK'S SUBDIVISION OF SECTION 25, WITH THE NORTH LINE OF THE SOUTH 20 RODS OF SAID 2 LOT 2: THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 301.32 FEET TO THE POINT OF BEGINNING OF COLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST GLONG SAID NORTH LINE OF THE SOUTH 20 RODS, A DISTANCE OF 60 LEFT TO A POINT; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 42.43 FEET TO THE HEREINABOVE DESGINATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS A 20 FOOT STRIP FROM WINNETKA ROAD, TO THE NORTH LINE OF THE SOUTH 20 RODS OF THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION AFORESAID LYING EAST OF THE WEST 40 RODS THEREOF, PLACED EQUIDISTANT FROM THE EAST AND WEST LINES OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE SAID LOT 2 IN COUNTY CLERK'S DIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.