

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage

87509243

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

Straight

a corporation existing under the laws of the United States of America

Loan No. 195

for and in consideration of the payment of the sum of One dollar and for other good and valuable consideration

Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged to have been received by REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, A NATIONAL BANKING ASSOC. UNDER TRUST AGREEM. DTD AUG. 30, 1984 & KNOWN AS TR. NO. 62088, AND NOT PERSONALLY of the County of COOK and State of ILLINOIS MULTIFAMILY all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of MAY, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page --, as document No. 85041009, and a certain Assignment of Rents dated the 28th day of MAY, 19 85, and recorded in the Recorder's Office of -- County, in the State of --, in

book -- of records, on page --, as document No. 85041009, to a portion of the premises therein described as follows, to-wit:

LOTS 1, 2, 11, 12, 22, 25, 30 (EXCEPT LOT 28) IN CRABTREE TRAILS OF SOUTH BARRINGTON BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address Known As: Crabtree Trails, South Barrington, Illinois 60010
P.T.I.NO. 01-22-104-001; 01-22-104-002; 01-22-104-011; 01-22-104-013; 01-22-104-022;
01-22-103-008; 01-22-103-013

situated in the Village of South Barrington, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 11th day of September, A.D. 19 87

ATTEST: **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**

Susan M. Linkus Secretary BY *Carole J. Lewis* President

STATE OF } ss. I, Nancy Layne, the undersigned, a Notary Public
COUNTY OF }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carole J. Lewis personally known to me to be the President of

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Susan M. Linkus personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, A.D. 19 87
Nancy Layne
Notary Public, State of Illinois
My Commission Expires 7/11/91
THIS INSTRUMENT WAS PREPARED BY

11th day of September, A.D. 19 87
Nancy Layne
Notary Public

Sharon L. Grigutis c/o Calumet Federal Savings & Loan Assn.
1350 E. Sibley Blvd., Dolton, IL 60419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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87509243

Laurie Wolke

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DEPT-01 RECORDING 114.25
T#4494 TRAN 2247 09/17/87 10:27:00
#6010 # D * - 37 - 507243
COOK COUNTY RECORDER

87509243

Property of Cook County Clerk's Office 87509243

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