

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES  
5717 S. ARCHER ROAD  
SUMMIT, ILLINOIS 60501

87509260

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

FIRST FAMILY MORTGAGE COMPANY  
2900 OGDEN AVENUE  
LISLE, ILLINOIS 60532

DEF1-01 RECORDING \$12.25  
TR4449 TRAN 2247 09/17/87 10:29:00  
#6027 # D \*137-307260

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FAMILY MORTGAGE COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 14, 1987 executed by  
HUSSEIN RIZEK JOWAYID, MARRIED TO ODETE JOWAYID  
to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of ILLINOIS and whose principal  
place of business is 5717 S. ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. 87509259, page (s) as Document  
County Records, State of ILLINOIS described hereinafter as follows:

LOT 18 IN BLOCK 48 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION  
OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 47 AND 48 IN PRICE'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87509260

TAX I.D. #19-26-336-058 <sup>E.C.O.</sup>  
COMMONLY KNOWN AS: 3782 W. MYRICK STREET, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SUMMIT FINANCIAL SERVICES CORP.

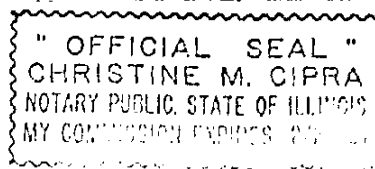
On SEPTEMBER 14, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MICHAEL R. WENDORF  
to me personally known, who, being duly sworn by me, did  
say that he/she is the EXECUTIVE VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the cor-  
porate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *[Signature]*  
By: *[Signature]*  
It's: EXECUTIVE VICE PRESIDENT

Witness: *Carol Wesolowski*

Notary Public *Christine M. Cipra*  
*Dupage 9/17/91*

My Commission Expires



\$12.00 MAIL

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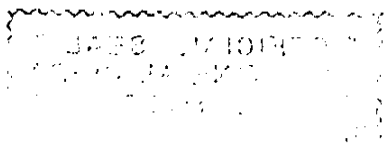
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Property of Cook County Clerk's Office

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