

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87509283

RELEASE OF MORTGAGE

Loan No. 637973-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BENJAMIN A. GRONEK and LILLIAN GRONEK, his wife, and ROBERT D. ANDERSON AND LILLIAN ANDERSON, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 18560373 to the premises therein described to-wit:

Lot 366 in George F. Nixon and Company's 22nd Street Addition to Westchester, being Subdivision in the West half of the South East Quarter of Section 20, Township 29 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT -01 RECORDING \$12.25
T#4494 TRAN 2246 07/17/87 10:44:00
#3050 # D * -87 509283
COOK COUNTY RECORDER

Property Address: 1601 BUCKINGHAM, WESTCHESTER, IL 60153
Permanent Index Number: 15-20-454-001-0060 TP

CAO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15TH day of JULY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

James W. [Signature]
Loan Servicing Officer

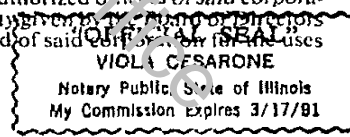
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation in its uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Viola Cesarone
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

Mr. & Mrs. Robert D. Anderson

1601 Buckingham 9823 Mill Dr West

Westchester, IL 60159 Fales Park

IL 60404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87509283

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12.00 MAIL

MAIL TO

Property of [Signature]

601261-06