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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MUGAR PERMANIAN AND MARY J. PERMANIAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of JANUARY, A.D. 19 81, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book - - of Records, on page - - , as Document No. 25789988, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - - , and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - - , as Document No. - - , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 55 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 03-19-316-004-0000, Vol. 232
PROPERTY ADDRESS: 1345 NORTH ILLINOIS, ARLINGTON HEIGHTS, ILLINOIS.

T#0003 TRAN 8508 09/17/87 09:56:00
45942 # D *-87-509356
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 20th day of JUNE A.D. 19 87

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Alvin G. Sodoma* ALVIN G. SODOMA, Assistant Vice President
Attest: *Joyce D. Shevchuk* JOYCE D. SHEVCHUK, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.

Linda Spontak

NOTARY PUBLIC

87509356

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Release of Mortgage
BY CORPORATION

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

TO

MUGAR PERMANIAN AND MARY J. PERMANIAN

Mail to:

JOHN T. MARTIN, ATTORNEY
221 N. LaSalle Street, 27th Floor
CHICAGO, ILLINOIS 60601
(312) 236-7600

Property of Cook County Clerk's Office

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