

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that

87510654

*100*

Continental Illinois National Bank and Trust Company of Chicago for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Simon Bergman and Sherri Borgman, Husband and Wife

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

Continental Illinois National Bank and Trust Company of Chicago bearing date the 25th day of April, A. D. 19 83, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 26593208

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book of Records on Page

as Document

, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

Unit 1 in 2658 North Orchard Condominium as delineated on a survey of the following described parcel of Real Estate:

Lot 54 in Block 3 in the subdivision of outlot "E" in Wrightwood, said Wrightwood being a subdivision of the South West 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium made by Bank of Ravenswood, a Corporation of Illinois as Trustee under Trust Agreement Dated April 28, 1978 and known as Trust Number 25-3267 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 26552773 together with its undivided percentage interest in said parcel.

Property address: Unit No. 1 2658 N. Orchard Chicago, IL 60614  
PIN #14-28-303-041

*14-28-303-087-1001 m.*

MAIL TO: Marilyn A. Koch, Atty.  
1604 Chicago Ave. #1  
Evanston, IL 60201

BOX 333 - GG

**12.00**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

authorized has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

11th day of August

A. D. 1987

This instrument prepared by

Name

By: *[Signature]*

WALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Attest: *[Signature]*

87510654

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*10-97-746 DF Miller*

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, \_\_\_\_\_

Angelique Creer

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
MARION E. FLYNN **VICE PRESIDENT** of the within named

and ROSALYN M. LINDSTROM **REAL ESTATE OFFICER**, Real Estate Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **VICE PRESIDENT** and **Real Estate Officer** respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of August 19 87 .

*Angelique Creer*

Notary Public

"OFFICIAL SEAL"  
ANGELIQUE CREER  
Notary Public, State of Illinois  
My Commission Expires 4-21-91

Property of Cook County Clerk's Office

87510654

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 SEP 18 AM 9:42

SATISFACTION OF  
MORTGAGE

-10-

Box \_\_\_\_\_

87510654

FORM NO. 43689 JUN 87