

MAIL TO:

Duncan D. Sutphen  
454 Cedar Street  
Winnetka, IL 60093

**UNOFFICIAL COPY**

1987 SEP 18 AM 9:43

87510661

Loan No. 218847-3

**FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)**

KNOW ALL MEN BY THESE PRESENTS, that

**TALMAN HOME MORTGAGE CORPORATION**

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Duncan D. Sutphen and Barbara H. Sutphen, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 24629840 to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: 454 Cedar St., Winnetka, IL 60093  
Permanent Index Number: 05-21116-010-0000

14<sup>00</sup>



IN WITNESS WHEREOF, TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Loan Servicing Officers and its Corporate Seal affixed, this 23 day of July, 1987

TALMAN HOME MORTGAGE CORPORATION

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

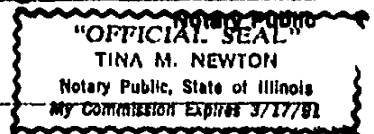
GIVEN under my hand and notarial seal this 23 day of July, 1987.

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

[Signature]

Commission Expiration Date: \_\_\_\_\_



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W notary - 7/16/87 - no att - 1cc - D.M.

87510661

Mail to **UNOFFICIAL COPY**

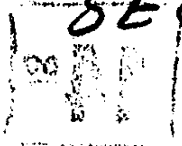
BOX 333 - GG

Paul Smith  
2531 Allan Drive  
Oak Grove Village  
60007

BLOCK 38 IN WINNETKA

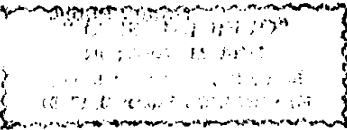
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SEC 21 42.13



Property of Cook County Clerk's Office

25210001



BE THE FIRST TO... THE DEED SHALL BE... THE... THE...