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KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD I. GOLDMAN AND MARY C. GOLDMAN, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 05TH day of FEBRUARY, 1982 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page -----, as document No. 26152899 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

12.00

LOT 14 IN BLOCK 1 IN DEVON-ROCKWELL ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 616.75 FEET OF THE SOUTHWEST 1/4 OF OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-36-419-031 GFC fm  
6510 N ROCKWELL ST.  
CHICAGO, ILL. 60645  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 SEP 18 AM 10:18

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 15TH day of SEPTEMBER, 1987

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

REC # C-26399

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO: JEROME CLEVELAND

513 CHICAGO AVE.

EVANSTON, ILL. 60302

Box 149

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

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I, MARGARET M. O'BRIEN, A NOTARY PUBLIC  
 COUNTY OF COOK  
 STATE OF ILLINOIS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN,  
 VICE President of the DRAPER AND KRAMER, INC.  
 a corporation, and ROBERTA MOORE, personally  
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15th day of Sept. 1987

Margaret M. O'Brien  
 MARGARET M. O'BRIEN, A NOTARY PUBLIC  
 MY COMMISSION EXPIRES, 8-12-89