

# UNOFFICIAL COPY

This instrument prepared by  
City of Chicago  
Public Works Dept.  
1000 North Dearborn Street  
Chicago, Illinois 60628

87510026

KNOW ALL MEN BY THESE PRESENT, That CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Chicago, County of Cook and said State, as (TRUSTEE) (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Trust Deed) (Mortgage), dated the 6th day of September, A.D. 1984 filed for record in the Recorder's office at Cook County, Illinois, on the 13th day of September, A.D. 1984 as Document No. 272-522-56 and assignment of said recorded in said Recorder's office as Document No. 272-522-57, does hereby remise, convey, release and quit-claim unto

MAURIS W. OLIVER AND MINNIE L. OLIVER, HIS WIFE

all the right, title, interest, claim or demand whatsoever which it, the said ~~TRUSTEE~~ (MORTGAGEE) may have acquired in, through, or by, the said (TRUSTEE) (Mortgage) to the premises situated in the County of Cook and State of Illinois, therein described as follows, to-wit:

Lot Forty-five (45) and Lot Forty-six (46) in DeJong's Subdivision of the North Half (N $\frac{1}{2}$ ) of Lot Thirty-one (31) (except the West 67 feet thereof) in Scholl Trustee's Subdivision of Section Sixteen (16), Township Thirty-seven (37) North, Range Fourteen (14) East of the Third Principal Meridian.

Lot 46, Lot 45  
PIN 25-16-217-002-003 AJO AD

349 W. 106th St.  
Chgo., Il.

87510026

together with all and singular the appurtenances, improvements and privileges thereto belonging or appertaining.

In Witness Whereof, the said CONTINENTAL ILL. NATIONAL BANK & TRUST CO. OF CHICAGO has caused its Corporate Seal to be affixed and THESE PRESENTS to be executed in its behalf, as (TRUSTEE) (MORTGAGEE) aforesaid, by its (assistant) Vice President and attested by its (Assistant) Secretary, at Chicago, Illinois, this 8th day of September, A.D. 1984.

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO  
as TRUSTEE (Mortgagee), CHICAGO  
as Trustee

Attest:  
Diane J. Schmidt  
TRUST OFFICER (Assistant) Secretary

By Bless K. Shambaugh  
(Assistant) Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE DEED

HERITAGE PULLMAN BANK AND TRUST COMPANY

(Formerly Pullman Bank and Trust Company)

Delivery instructions

UNOFFICIAL COPY

Sears Consumer Finance  
100 Corporate North, Suite 207  
Bannockburn, Ill. 60015

Return To:

92001528



DEPT-01 RECORDING \$14.25  
14111 TRAM 2827 07/17/82 15:49:00  
#2878 # 2 - 07-510024  
COOK COUNTY RECORDER

Notary Public

My Commission Expires July 31, 1988

Given under my hand and Notarial Seal this 9th day of September, A.D. 1982

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named (Assistant) Vice President and (Assistant) Secretary of the Continental II, NAC I Bank of Illinois Company of Chicago Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistant) Vice President and (Assistant) Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said (Assistant) Secretary then and there acknowledged that said (Assistant) Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said (Assistant) Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

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STATE OF ILLINOIS, }  
COUNTY OF COOK, }  
SS