

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 634-3329

87510375

**RELEASE OF MORTGAGE**

Loan No. 652926-7

DEPT-01

T#0003 TRAN 0598 09/17/87 15:11:00

\$12.25

6213 P.D. \* - 87-510375

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM B. JOHNSON, single and never married**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25244324 to the premises therein described to-wit:

Unit Number 107 in the 7945 South Oketo Condominium as delineated on a survey of the following described real estate: Part of Lot "C" in Superior Court Commissioners Partition of the Northeast Quarter of Section 37, Township 38 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25038187 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Property Address: 7945 South Oketo - Unit #107 - Bridgeview, Illinois 60455

Permanent Index Number: 18352290351007 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of September, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Samuel [Signature]*  
Loan Servicing Officer

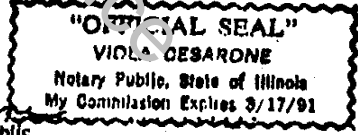
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Viola Cesarone*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

Mr. William B. Johnson

c/o Mr. James E. Staruck, Atty.

11112-16 South Depot

Worth, Illinois 60482

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

804174

87510375

87-510375

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COOK COUNTY

7-23-80

WILLIAM H. JOHNSON, single and never married

LEGAL DESCRIPTION  
NOT RECORDED  
BY STATE

2005 South Cresto - Unit #107 - Bridgeview, Illinois 60435



81-21007-58

RECORDED  
INDEXED  
SERIALIZED  
MAY 15 1980

FOR THE PROTECTION OF THE  
PUBLIC THIS RELEASE SHALL  
BE MADE WITH THE RECORDS  
OFFICE OF THE REGISTRAR  
OF DEEDS IN WHOSE OFFICE  
THE INSTRUMENT OR DEED OF  
RECORD WAS FILED

MAIL ROOM 15