And Release of Mortgage

ARCHER FEDERAL SAVINGS AND LOAN	ASSOCIATION,	formerly known	as Archer-Hoyne Federal Savings &
a corporation existing under the laws of the	United States	of America	Loan Association

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Allan E. Bednar and Carmel A. Bednar, his wife Cook , all the of the County of and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the . A.D. 1973 and recorded in the Recorder's Office of 23rd day of June County, in the State of . in book Cook Illinois of records, on page . as document No. , and a certain Assignment 22375188 of Rents dated the day of . 19 --, and recorded in the Recorder's Office of County, in the State of of records, on page as document No. book , to the premises therein described, as follows, to-wit: Lot 10 in Block 10 in Orland Hills Gardens Unit No. 1", being a Subdivision of part of the Southwest quarter of Section 9, and part of the North half of the Northwest quarter of Section 16, and part of the Normelst quarter of the Northeast quarter of Section 17, all in Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat recorded November 7, 1957 as Document No. 17059473, all in Cook County, Illinois. Address of Property: 14916 S. Hopkins Lt., Orland Park, Illinois 60462-3131 P.P.I. #27-09-303-021-0000 TP TERRALL MEDIALINA 7844 3149 09 **:8:3**7 **:**8 38 03 County of Cook & -- 87-51 16 17 situated in the Village Orland Park together with all he appartenances and privileges thereanto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate wal to be hereto affixed, and has caused its name to be ---- President, and attested by its signed to these presents by its Secretary, this 20th day of August, A.D., 19 87 ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Hoyne Federal Savings & Loan Association President STATE OF the undersign (a) a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wilbur V. Wolske President of personally known to me to be the Archer Hoyan Federal Savings ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, formerly known as Secretary of said corporation, and personally known to me to be the same persons whose names are substituted to the foregoing.] instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth 20thday of August

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY: Carol Mitchell

Archer Federal Savings & Loan Assn.

3521 S. Archer Ave.

Thi case protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Coot County Clark's Office

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Deturn to Box 267