

UNOFFICIAL COPY

94362 C160 R

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KNOW ALL MEN BY THESE PRESENTS, That the NORTHEAST SAVINGS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAMUEL PHILLIP HELM AND LILLIAN A. HELM

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of FEBRUARY, 19 66, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 19753348

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 80 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 2, being A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 06-13-304-003 K

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said NORTHEAST SAVINGS has caused these presents to be signed by its VICE President, and attested by its VICE Secretary, and its corporate seal to be hereto affixed, this 21 day of JULY, 19 87

By Lawrence E. Moynihan  
LAWRENCE E. MOYNIHAN, VICE President  
Attest: David D. Boughton  
DAVID D. BOUGHTON, ASST. Secretary

COPIES OF THIS INSTRUMENT TO BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

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RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

FRANK FUZZI  
779 Plum Grove, Rd  
ROSSIE, IL 60017

12.00 MAIL

TO

whereas it has been acquired in through or by a certain...  
of... and recorded in the Recorder's Office of...  
in book... as of and amount No...

to the premises therein described, situated in the County of...  
of the... as follows, to wit:

DEPT-01 RECORDING 189699 TRAN 2289 0978/87 15:35:00  
\$12.25  
COOK COUNTY RECORDER #87-612400

OFFICE THE MORTGAGE OR DEED OF  
THE RECORDER OF DEEDS IN WHOSE  
THIS RELEASE SHALL BE FILED WITH  
THE PROTECTION OF THE OWNER

TRUST WAS FILED  
SHERILYN D. WALSH  
NOTARY PUBLIC  
My Comm. Expires March 31, 1998

Sherilyn D. Walsh

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TO TESTIFY AND AFFIRM that the above and duplicate...  
GIVEN under my hand and seal this... day of... 19... Secretary and his

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

Secretary, they signed and delivered the said instrument as  
before me this day in person and severally acknowledged that as such

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing  
personally known to me to be the

Ass't Vice President of the  
David B. Boughton and

County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence R. Moynihan personally known to me to be

Sherilyn D. Walsh  
in and for said  
COUNTY OF Hartford  
STATE OF Conn

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Sherilyn D. Walsh

SS