

# UNOFFICIAL COPY

87512013

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

LOAN NO. 721662

FILMC # 331658399

KNOW ALL MEN BY THESE PRESENTS, That the CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

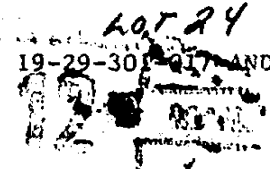
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN LUKASZKA AND SHERRY LUKASZKA, HIS WIFE OF 7743 S. MULLIGAN (Name and Address)

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH of the MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \*\*\* of records, on page \*\*\*, as Document No. 86209724, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOTS 23 AND 24 IN BLOCK 13 F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87512013

I.D. # 19-29-301-017 AND 19-29-301-018 LOT 23



TP  
EAO

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 3062 09/18/87 13:38:00  
#3426 #A \*-87-512013  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining. CITICORP SAVINGS OF ILLINOIS ATTORNEY IN FACT FOR IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10TH day of JULY, 1987.

CITICORP SAVINGS OF ILLINOIS  
ATTORNEY IN FACT FOR  
FEDERAL HOME LOAN MORTGAGE CORP

By: [Signature]  
President  
Attest: [Signature]  
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. GAIL E. WILLIAMS

ONE S. DEARBORN STREET  
CHICAGO, IL 60603

This instrument was prepared by: \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

Citicorp Savings of Illinois  
One South Dearborn Street  
Chicago, Illinois 60603

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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

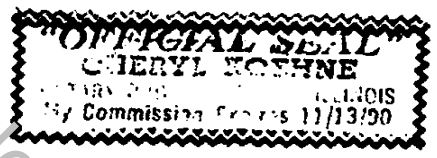
I, CHERYL KOEHNE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DAVIS  
personally known to me to be the VICE President of the CITICORP SAVINGS OF ILLINOIS  
ATTORNEY IN FACT FOR FEDERAL HOME LOAN MTG. CORP. a corporation, and JUNE CWIK

personally known to me to be the ASSISTANT Secretary of said corporation, and  
personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
VICE President and ASSISTANT Secretary, they signed and delivered the  
said instrument as VICE President and Secretary of said corporation and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to authority given by  
the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16th day of July 19 87

Cheryl Koehne

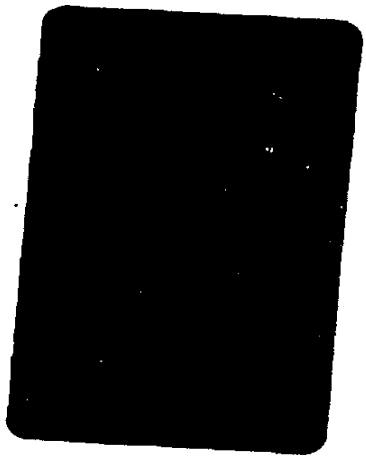


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Release Deed  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: N Janis  
600 W. 79th  
Burbank, IL 60459