

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Head Office: 5501 South Keating Avenue, Chicago, Illinois 60629 (312) 434-3339

RELEASE OF MORTGAGE

Loan No. 181195-9

87512024

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **B P PAI, AND MOHINI C. PAI, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25584813 to the premises therein described to-wit: **RE-RECORDED DOCUMENT NO. 25647167**

OCT. 31, 1980

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 1738 CHICAGO #602C EVANSTON, IL 60201
Permanent Index Number: 11-111-208-021-1026 TP

DEPT-01 RECORDING \$16.25
T#1111 TRAN 3087 07/18/87 13:46:00
#3020# A *87-512024
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8TH day of APRIL, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: _____

Loan Servicing Officer

By: _____

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Deborah A. Stark
Notary Public



Recorder's Box No. _____

Mail to:

B PADMANABHA PAI

324 SHERIDAN ROAD

KENILWORTH, IL 60043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$16.00

87512024

UNIT 602 UNOFFICIAL COPY

LAKEVIEW TERRACE COND

DOC 25506674

SEC 18 41-14

Property of Cook County Clerk's Office

21000

21215054

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE MADE WITH THE RECORDS
OFFICE OF THE REGISTER
OF DEEDS IN WHICH OFFICE
THE INSTRUMENT OR DEED OF
TITLE WAS FILED.