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PEPT 01 RECURDING \$12.00 T#4444 TRAN 2282 09/18/87 14:54:00 #7329 # D #-#7 512165 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

ANOW ALL WEND I THESE I	REBERTED
THAT THE NATIONAL SECURITY BANK OF CHICAGO, A NAT	IONAL BANKING ORGANIZATION
70	
of the County of COOK and State of ILLINOIS for	and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby	
release, convey and quit-claim unto C'ICAGO TITLE AND TRUST COM	PANY, AN ILLINOIS CORPORATION,
AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12,	1985 KNOWN AS TRUST NUMBER 108689
heirs, legal representatives and assigns, all the right, title, interest, cli	aim, or demand whatsoever THEY
may have acquired in, through, or by a certain MORIGAGE, bearing of	date the 15TH day of OCTOBER
9 86, and recorded in the Recorder's Office of COOK County,	in the State of ILLINOIS in Book
page as Document Number 36493568 situated in the County of State of ILLINOIS at followant SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A Pattogether with all the appurtenances and privileges thereunto belonging or approximately appurenances.	to the premises therein described,
cook State of ILLINOIS	iws. to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A P.	RT HEREOF.
coather with all the appurtenances and privileges thereunto belonging of ap	pe (trining.
Permanent Real Estate Index Number(s): 14-29-304-034, 1	4-79.304-003 14-29-304-004
Address(es) of premises: 2753-F North Wayne, Chicago, IL	T'
WITNESS OUR hand and seal this 10th day of Septe	mber 19 d
Churcharlier	S. Farm
CHRISTOPHER C	. LARKIN, ASSISTANT VICE PRESIDEN
CARY JANSEN;	ASSISTANT VICE P (ESTDENT (SEAL)
STATE OFILLINOIS	1200 87512185
COUNTY OF	00 372
	18.5
I, EMILIA RUFFOLO a notary public in and for the said County,	in the State aforesaid, DO HEREBY CERTIFY that
CHRISTOPHER S. LAKK GARY JANSEN	IN
personally known to me to be the same	person S whose name S subscribed to the
foregoing instrument, appeared before me signed, sealed and delivered the said ins	trument astheirfree and voluntary act, for the
uses and purposes therein set forth.	•
Given under my hand and official seal, thi	s 10th day of September , 1927
	1. P. P.
NOTARY PUBLIC STATE OF HENCIS	Notary Public W
•	nmission expires
his instrument was prepared by Grace Falkenberg, 1030 W. Chica	ago Ave., Chicago, IL 60622

OFFICIAL COPY RELEASE DEED

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UNOFFICIAL COPY 5

September 10, 1987 LEGAL DESCRIPTION ATTACHED TO A CERTAIN PARTIAL RELEASE DEED DATED

Unit 2753-F in James Court Townhomes, a condominium, as delineated on a survey of certain or Sheft...
tion 29, Towns...
inty, Illinois, wh...
corded as document 8715...
reentage inferest in the con...

DIN # 14-29 304-034

14-29 304-009

2 753-F N. Wayner

Chyp., Il. lots or parts thereof and vacated alleys in Blocks 5, 6 and 7 in the Subdivision of Block 44 in Sheffield's Addition to Chicago, in the North East 1/4 of the South West 1/4 of County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as document 87156572, as amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said Declaration

Myil To:
Matt Phillips
Bell, Boyd Ylloyd
3 First Natil. Plaza
Chyo Goboz

87512185

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Property of County Clerk's Office

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