

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

87513413

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 09246190/167-1038619
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby WAIVE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES J. TOFILON & SUSAN M. TOFILON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of MARCH, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XX of records, on page XX, as document No. 26 997 626, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 2 IN BLOCK 1 IN WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 12, 1976 AS DOCUMENT NO. 23688769 IN COOK COUNTY, ILLINOIS.

PIN: 07-36-103-002 MAO M.

ADDRS: 656 MICHIGAN LANE, ELK GROVE VILLAGE, IL 60007.

situated in the City of ELK GROVE VILLAGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

25th day of AUGUST, A.D., 1987.

American Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION

ATTEST:

Sheila Brown
SHEILA BROWN, Assistant Secretary
STATE OF CALIFORNIA

By James R. Pickett
JAMES R. PICKETT, Vice President

San Joaquin County, California, I, BARBARA J. GILL, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES R. PICKETT, personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

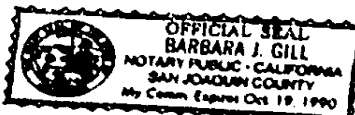
a corporation, and SHEILA BROWN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of AUGUST, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
Tammy Cuculis/Beneficiary & Demands

Barbara J. Gill
BARBARA J. GILL, Notary Public

Tammy Cuculis
BOX 333-WJ

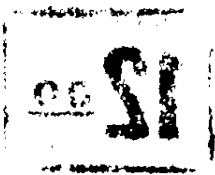


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COOK COUNTY, ILLINOIS
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