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3/11/87
71-32-012

UNOFFICIAL COPY

Prepared by:
PEOPLES BANK OF LEXINGTON
LEXINGTON, IL 61753

MORTGAGE ASSIGNMENT

87513441

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 150,000.00, made, executed and delivered by Paul Fischer and Sonia Fischer, Husband and Wife, as Joint Tenants to the Peoples Bank of Lexington, which mortgage dated the 15th day of September, 19 87, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 87513440 on the 21st day of September, 1987, in the office of the Recorder of Deeds, Cook County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 15th day of September, 19 87, and recorded as Document No. 87513440 on the 21st day of September, 1987, in the office of the Recorder of Deeds, Cook County, Illinois.

12.00

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 15th day of September, 19 87.

WITNESSED: PEOPLES BANK OF LEXINGTON

Thomas Paul

By: [Signature]
President

Attest: [Signature]
Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

State of Illinois:
County of McLean: ss

1987 SEP 21 PM 2: 29

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I, the undersigned, a Notary Public in and for said County in the State aforesaid do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Subscribed and sworn to before me, a Notary Public, this 15th day of September, 19 87

"OFFICIAL SEAL"
Viola C. Kothe
Notary Public
County of McLean, State of Illinois
My Commission Expires 4/2/91

[Signature]
Notary Public

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LEGAL DESCRIPTION

1114 Mulford
Evanston, Illinois 60201

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN
EVANSTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH WEST
1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C.F.O
PIN # 11 30 112 005 0000 K

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Property of Cook County Clerk's Office