UNOFFEE

| | | 5696-7 |
|------|-----|--------|
| Lonn | No. | 2096-7 |

KNOW ALL MEN BY THESE PRESENTS, that GEORGE SUSA and GEORGINA SUSA, his wife

of the City

of Chicago , County of

Cook

, and State of

Illinois

in order to secure an indebtedness of TWO HUNDRED SEVENTY THREE THOUSAND and No/100------

Dallars (\$ 273,000.00), executed a mortgage of even date herewith, mortgaging to

87513531

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Mortgagee, the following described real estate:

Lots 6, 7, 8 and 9 (except part of Lot 9 bounded and described as follows: Commencing at a point 18 feet 5 1/2 inches South of the North West corner thereof, running thence East 7/8 of an inch, running thenco Southerly to a point 1/2 of an inch East of a point 46 feet 5 1/2 inches South of the North West corner of said lot, running thence West 1/2 inch to a point 46 feet 5 1/2 inches South of the North West corner of said lot, running thence North along the West line of said lot to the point of beginning) all in Block 4 in William Boldonweck's Addition to Grant Park, being a subdivision of the East 1/2 of the South East 1/4 of the South East 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illlnois and commonly known as 3211-19 West Pelle Plaine Avenue, Chicago, Illinois.

[4-1-O PIN # 13-14-43 -002-0000=ΓΩΤΣ 6-9 All Plaine Avenue, Chicago, Illinois.

and, whereas, said Mortgage, is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said Indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign. Transfer and set over una said Martgages, and or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be beinfler made or agreed to be the Mortgages under the power larger granted, it being the intention bereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgages and especially those cerbin beases and agreements now of sting upon the property hereinabove described.

The undersigned, do hereby irreverably appoint the Mortgages the agent of the undersigned for the management of said property, and do hereby authorize the Nortgages to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do mything in and about said premises that the undersigned oright do, hereby ratifying and confirming anything and everything that the Mortgages may do Mortgagee may do.

It is understood and agreed that the Mortgagee's all have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting reals and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its awa name and without any volve or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be hinding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construct as a Covenant running with the land, and shall continue in full force and effect until vic of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgages to exercise any right which it might exercise be cander shall not be deemed a waiver by the Mortgages of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

A. D., 1989 day of ==== (SEAL) George Sust(SEAL) ... (SEAL) STATE OF Illinois COUNTY OF I, the undersigned, a Notary Public in Cook

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GEORGE SUSA and GEORGINA SUSA, his wi

personally known to me to be the same person S whose names

are

subscribed to the foregoing instrument.

appeared before me this day in person, and acknowledged that

thev

signed, sealed and delivered the said instrument

OFFICIALINGEALDWINE MARSHALL J. MOLTZ The property brond, which be think this GIVEN My Commission Expires July 29, 1989

a. for the uses and purposes therein set forth,

29th day of

Notary Public

THIS INSTRUMENT WAS PREPARED BY: + RITURN 40;

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

1800 South Halsted Street Chicago, Illinois, 60008 WILL 10: Anna M. Rios

AR- Standard Individual Form Assignment of Rents a with Standard Mortgage Form 30Ml and Standard Mortgage Form 30Ml and Standard Mortsory Note Form 31Ml of the Accounting Devailed A. AS, INC., 111 E. Wacker Driva, Change, Bland

UNOFFICIAL COPY

Property of Cook County Clerk's Office T#4444 TRAN 2275 09/21/87 09:13:00 #7475 # D #-- 87 513631 COOK COUNTY RECORDER

