

UNOFFICIAL COPY

PREPARED BY:
SUMMIT FINANCIAL SERVICES CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

NAME [SUMMIT FINANCIAL SERVICES, CORP.
ADDRESS [5717 SOUTH ARCHER ROAD
CITY & STATE [SUMMIT, ILLINOIS 60501]

87513619

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1987, executed by VLADAS MAZELIS AND ALDONA MAZELIS, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. 87513618, page (s) COOK County Records, State of Illinois described hereinafter as follows:

LOT 772 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT THREE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEDICATED TO THE RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3532 WEST 80TH PLACE CHICAGO, ILLINOIS 60652

19-35^A-207-017, tr. 1

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

12.00 MAIL

On SEPTEMBER 15, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN WURTZEL to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christine M. Cipra
My Commission Expires 2-27-91 County, IL

SUMMIT FINANCIAL SERVICES, CORP

By: John Wurtzel

By: _____

It's: VICE-PRESIDENT

Witness: Kathy Adams

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL MATERIAL SEAL)

COOK COUNTY CLERK'S OFFICE

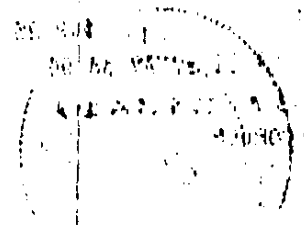
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FBI - CHICAGO

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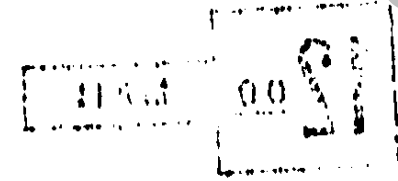
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PROPERTY

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