

Loan Number #635116  
PREPARED BY: DARLENE A. BROWN  
HOME SAVINGS OF AMERICA, F.A.  
P. O. BOX 7075  
PASADENA, CA 91109

UNOFFICIAL COPY

87513691

321730

**Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.**

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES E. LEIGH AND KATHLEEN LETCH, HIS WIFE.

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of May, A.D. 1986, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No. \*\* and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the State of Illinois, as follows, to wit:

Document No. #36221133

The South 68.50 Feet of the North 170.0 Feet of the West 128.62 Feet of the East 168.82 Feet of the East 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As 2144 Scott Street, Malrose Park, IL 60164

DEPT-01 RECORDING \$12  
184494 TRAM 2300 07/21/87 07:57:0  
#7455 # 1 \* 3 / 5 1 3 6 9 1  
COOK COUNTY RECORDER

PERMANENT TAX NUMBER: 12-23-129-024 K

In testimony whereof, the said HOME SAVINGS OF AMERICA, F. A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 11th day of March, A.D. 1987.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold  
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann  
Assistant Secretary PAT MANN

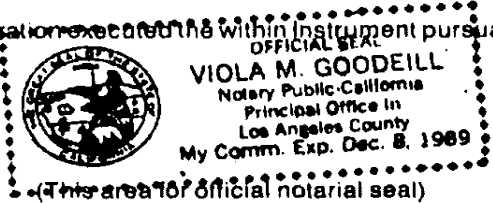
STATE OF CALIFORNIA )  
( ss.:  
COUNTY OF Los Angeles )

on March 11 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared Valerie K. Arnold and Pat Mann personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, off behalf of Home Savings of America, F. A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Viola M. Goodeill  
VIOLA M. GOODEILL



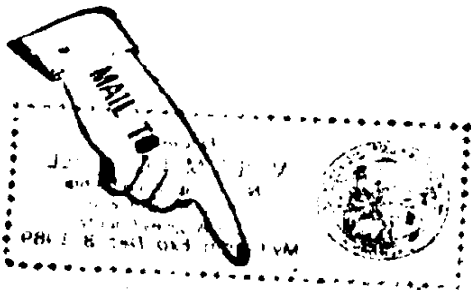
12<sup>00</sup> MAIL

87513691

87513691

UNOFFICIAL COPY

Property of Cook County Clerk's Office



87513691  
Mail To: Cynthia L. Gordon  
7514 W. North Ave.  
Elmwood Park, IL 60635

JIAN 00 21