

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87513978

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation of the ~~XXXXXX~~ \_\_\_\_\_ for and in consideration of the payment of the indebtedness

secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM \_\_\_\_\_ KARL F. FRANKE and LORRAINE FRANKE, his wife

(NAME AND ADDRESS)

1440 Lake Shore Drive, Unit 8A, Chicago, IL 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 3rd day of October

1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~XXXXXX~~

~~XXXXXXXXXXXXXXXXXX~~, as document No. 85 223 306, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 8-A as delineated on a Plat of Survey of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmers Resubdivision of Lots 1 to 22, both inclusive, in Block 4 of Catholic Bishop of Chicago Lake Shore Drive Addition to Chicago, being a subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14 East of the third principal meridian, in Cook County, Illinois, called ('Parcel'), which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, not personally but as Trustee under Trust No. 29440, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21361283, together with an undivided .59 percent interest in said parcel (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration of Condominium and Plat of Survey), in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION \_\_\_\_\_

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 31st day of August, 1987.

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

By Valerie Fick

Vice President

Attest: Indra K. Ramdass

Assistant Secretary

This instrument was prepared by Phyllis Sherman, 7952 N. Lincoln Ave., Skokie, IL 60077  
(NAME AND ADDRESS)

87513978

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Edwin H SHAPIRO

7 W. SCHAMBERG RD

SCHAMBERG 12 60194

82631528

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$12.25  
#1111 TRM 3246 09/21/87 10:18:00  
#3735 # 4 - 07 - 81 3978  
COOK COUNTY RECORDER

MY COMMISSION EXPIRES 11-21-88

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Fick SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of August, 1987.

Angela Johnson  
NOTARY PUBLIC

82631528

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

# UNOFFICIAL COPY

BFC FORM 833

This instrument was prepared by Phyllis Sherman, 7952 N. Lincoln Ave., Skokie, IL 60077

By: Valerie Fick Vice President  
 Attest: Judith K. Kandaas Secretary  
 SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

Secretary, and its corporate seal to be hereunto affixed, this 31st day of August, 1987, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 17-03-103-028-1033

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)  
 CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness for a particular purpose, are hereby disclaimed.

Loan #12-503671-5

Above Space For Recorder's Use Only

87513978

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Indra K. Ramdass, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of August 1987.

Stephen Sherman  
NOTARY PUBLIC

MY COMMISSION EXPIRES 11-21-88

DEPT-01 RECORDING \$12.25  
T#1111 TRMN 3246 09/21/87 10:18:00  
#3735 #A \*87-513978  
COOK COUNTY RECORDER



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

ERWIN H SHAPIRO  
7 W. SCHAMBERS RD  
SCHAMBERS IL 60194

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