

87513026

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS

FILED FOR RECORD

1987 SEP 21 AM 9:52

87513026

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL A. CARAVELLO AND MARY T. CARAVELLO (NAME AND ADDRESS) 3535 N. NORDICA, CHICAGO, ILLINOIS 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of APRIL 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 86174978, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

12.00

LOT 14 IN BLOCK 13 IN H. O. STONE'S AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX #13-19-303-014-0000 VOLUME 344

Address - 3535 N. Nordica Chicago

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION ASST VICE has caused these presents to be signed by its VICE President, and attested by its PRESIDENT Secretary and its corporate seal to be hereto affixed, this 16th day of JULY, 19 87.

FIRST NATIONAL BANK OF WHEELING, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

N. R. FANELLA, VICE President

Attest: BARBARA J. FERRANTE ASST VICE PRESIDENT

This instrument was prepared by DEBBIE FRISKE, 165 ARLINGTON HEIGHTS RD. SUITE 185, BUFFALO GROVE, ILLINOIS 60089

5189-2-1-1

87513026

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

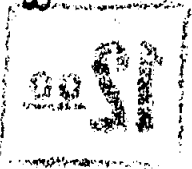
BOX 333 - WJ

MAIL TO:

Colonial Band and Tush Co.  
Attn: Tomi Simuth  
5850 W. Belmont  
Chicago Ill 60634

Property of Cook County Clerk's Office

820151528



My Commission Expires Dec. 26, 1988

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 16th day of JULY 1987

I, FAYE MOROZ, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, President of the FIRST NATIONAL BANK OF WHEELING, personally known to me to be the VICE ASST VICE BARBARA J. FERRANTE, a corporation, and ASST VICE known to me to be the PRESIDENT, and personally known to me to be the ASST VICE of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE ASST VICE President and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and for the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.