

UNOFFICIAL COPY

87513146

12.00

RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE Lake Shore National Bank, a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto Robert E. Morgan, 28 Hamilton Lake, Oak Brook, Illinois 60521 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 30th day of July, A.D. 1985, and recorded on August 19, 1985 in the office of the Recorder of Cook County, in the State of Illinois, as Document No. 85152382, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 8, 9 AND 10 IN BLOCK 8 IN SHAWMUT AVENUE ADDITION TO LA GRANGE SUBDIVISION OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 4, 5, 6 AND 7 IN SAID BLOCK 8 AFORESAID AND THAT PART OF LOTS 9 AND 10 IN BLOCK 9 IN SHAWMUT AVENUE ADDITION TO LA GRANGE, AFORESAID, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF A STRIP OF LAND 50 FEET IN WIDTH BEING 25 FEET OF EACH SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE WHICH IS PARALLEL WITH AND 1,173 FEET WEST OF THE EAST LINE OF SECTION 4 AFORESAID, SAID POINT BEING 137 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 4; THENCE SOUTHEASTERLY ON A TANGENTIAL CURVE CONVEX TO THE SOUTH WEST WITH A RADIUS OF 573.7 FEET TO A POINT IN THE LINE WHICH IS PARALLEL WITH AND 25 FEET SOUTH OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, ALSO, THAT PART OF LOTS 11, 12, 13, 14, 15, 16, 17 AND 18 IN BLOCK 8 LYING EAST OF A LINE DRAWN PARALLEL WITH AND 1,123 FEET WEST OF THE EAST LINE OF SECTION 4 AFORESAID (EXCEPT THAT PART OF SAID LOT 18 LYING WITHIN THE AFORESAID STRIP OF LAND 50 FEET IN WIDTH) IN COOK COUNTY, ILLINOIS.

Address: 10 N. Beach St., LaGrange, IL 60525
 COOK COUNTY, ILLINOIS
 Permanent Index Number 85152382
 FILED FOR RECORD

18-04-204-003-0000 1987 SEP 21 AM 10:41
 18-04-204-007-0000
 18-04-204-008-0000
 18-04-204-009-0000
 18-04-205-019-0000

87513146

IN TESTIMONY WHEREOF, the said Lake Shore National Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 11th day of September, A.D. 1987.

LAKE SHORE NATIONAL BANK
 By: James H. Grigg Vice President
 Attest: William M. Brown Assistant Secretary

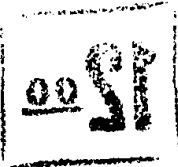
5089

600

CTI 71 33 904 W 675085 ABANK

87513146

UNOFFICIAL COPY



PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 19__.

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

ATTEST: _____

DEPUTY CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS

CLERK OF COOK COUNTY

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOSEPH S. GIOFFRE, personally known to me to be the Vice President of Lake Shore National Bank, a corporation, and RITA M. RONN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of September, A.D. 1987.

Nancy L. Bauman

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ILLINOIS
BY COMMISSION EXP. APR. 22, 1990
ISSUED 1984 ILL. NOTARY ACT

My commission expires _____

This instrument was prepared by and return to:

Bruno W. Tabis, Jr.
Anderson, McDonnell, Miller & Tabis
200 South Wacker Drive
Suite 420
Chicago, Illinois 60606

BOX 333 - TH

87513146

UNOFFICIAL COPY

NOV 19 1999
11 19 1999

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

Property of Cook County Clerk's Office