(ILLINOIS)

COOK COUNTY ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA IN WHOSE OFFICE MORTGAGE OR DEED 'rust was filed.

7AM II: 38

87513245

Above Space For Recorder's Use Only

CEOUNTY OF	THAT Anchor	krtgage Servi	ices, Inc. former	ly known as Sub	urban Coastal Cor	P. 112
Maylahn, His Wife 1520 5 BBON Drive Elk Grove Village II 60007 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain more 1879 because the 31st day of July 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 25958031 to the premises therein describe situated in the County of Cook State of Illinois in follows, to wit: UNIT 15-4 IN HAMPTON FARMS CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DIRECT ESTATE: PART OF THE NORTHWEST & OF SECTION 25 AND PART OF THE NORTH EAST & OF SECTION 25 AND PART OF THE NORTH EAST & OF SECTION SHOWS A STATECHED AS EXHIBIT '18' TO THE DECLARATION OF CONDOMINIUM RECORDED AS EXHIBIT '18' TO THE DECLARATION OF CONDOMINIUM RECORDED AS EXHIBIT '18' TO THE DECLARATION OF CONDOMINIUM RECORDED AS IMPENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SECTION OF CONMON ELEMENTS. TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SECTION. WITNESS OF hands and seal edhis 11th day of September 19 27. COOFGO F FEBRUARY ICCOMES TO SECTION 18. COUNTY OF Cook 1111nois 15. Patricia Mellale-Skiba and dela of the and County, in the State aforesaid, FO HI RLEY CERTIFY the and delate paths and the appurence of the said County, in the State aforesaid, FO HI RLEY CERTIFY the and delate paths and the appurence of the said County, in the State aforesaid, FO HI RLEY CERTIFY the and delate paths and the said County, in the State aforesaid, FO HI RLEY CERTIFY the and delate paths and to the said County, in the State aforesaid, FO HI RLEY CERTIFY the and delate paths and to the said County, in the State aforesaid, FO HI RLEY CERTIFY the and delate paths and to the said County, in the State aforesaid, FO HI RLEY CERTIFY the and delate and county and the State aforesaid. FO HI RLEY CERTIFY the	of the County of _	Cook	and State of Illino	is for and in	consideration of one	dollar, and for
Maylahn, His Wife 1520 2. BBON Drive Elk Grove Village I1 60007 theirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certainMOFTGETE, bearing date the31st day ofJuly	other good and val	uable considerati	ons, the receipt wher	eof is hereby ackno	wledged, do es 1	nereby remise,
Maylahn, His Wife 1520 2. BBON Drive Elk Grove Village I1 60007 theirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certainMOFTGETE, bearing date the31st day ofJuly	release, convey and c	quit-claim unto M	lichel J. Maylahr	n, a <u>Bachelor a</u> r DDHESS)	nd Donald J. Mayl	ahn and Jan
may have acquired in, through, or by a certainROTTGO_R						
19_81, and recorded in the Recorder's Office of _Cook	heirs, legal represer	itatives and assig	zns, all the right, titk	e, interest, claim, o	r demand whatsoever	they
page	may have acquired in	i, through, or by a	certainmortga,7e_	, bearing date the	2 31st day of July	;
State of	1981, and recorded	in the Recorder's	Office ofCook	County, in the S	State of Illinois	_ in Book
UNIT 15-4 IN HAMPTON FARMS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DIREAL ESTATE: PART OF THE NORTHWEST & OF SECTION 25 AND PART OF THE NORTH EAST & OF SECTION 25 AND PART OF THE N	of	page	as Document Nume	25958031	_, to the premises ther	rein described,
WITNESS es hand seat edhis 11th day of September 19 27. Ceorge F Educative Perident (SEATATE OF	UNIT 15-4 IN HAY REAL ESTATE: PA 26, TOWNSHIP 41 WHICH SURVEY IS	MPTON FARMS C ART OF THE NO NORTH, RANGE ATTACHED AS	ONDOMINIUM AS DEL PRIHWEST & OF SECT : 10 EAST OF THE T EXHIBIT 'B' TO T	LINEATED ON THE FION 25 AND PART THIRD PRINCIPAL THE DECLARATION	SURVEY OF THE FOR T OF THE NORTH EAS MERIDIAN, IN COOK OF CONDOMINIUM RE	ST 1/2 OF SEC K COUNTY, I ECORDED AS
George F Ballog Vice Perident (SEA) The Description of the State of Country of Cook Patricia Mellale-Skiba a dolary public to and to the said Country on the State aboresaid, FO Ht RUBY CERTIFY that						
CEOUNTY OF	WITNESS es	hand S_ and seal .	edhis 11th	day of September	r19_27.)
STATE OF Illinois } ss. COUNTY OF Cook Patricia McHale-Skiba a dotary public to and for the state County, or the State aforesaid, FO HI RLHY CERTIFY that	•		$\mathcal{M}_{\widetilde{G}$ ec}	orga F Hallaga	Vice Plentident)	ISEAL
COUNTY OF	X1.D.07-	25-100-(222-1046 Rol	xert W Rosenber	O ABBL V CO	esident (SEAL)
OUNTY OF	STATE OF	Illinois				
a notary possible to and for the said County, in the State aforesaid, FO III REHY CERTIFY that	COUNTY OF	Cook				
a notary possible to and for the said County, in the State aforesaid, FO III REHY CERTIFY that			ı. Patricia	a McHale-Skiba _		·
Ceorge F, LaBuda Vice President			a notary public in and to	a the said County, in the St	tate aforesaid, DO HEREITY	

" OFFICIAL SEAL "
PATRICIA MCHALE-SKIBA
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/14/91

Given under my hand and otheral seal, this __ 1/1/h day or September

personally known to me to be the same person 8, whose name 8, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that . L. he

Y signed, sealed and delivered the said instrument as "tho ir free and voluntary act, for the

Notary Public

10 87

mail to:

Commission expires ...

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect II. Michelle Wagner MANE AND ADDRESS

uses and purposes therein set forth.

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GEORGE E. COLE®

Serin Or Coot County Clert's

RELEASE DEED