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(ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Anchor Mortgage Services, Inc. formerly known as Suburban Coastal Corp.

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of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Michael J. Maylahn, a Bachelor and Donald J. Maylahn and Janet C. Maylahn, His Wife (NAME AND ADDRESS) 1520 Gibson Drive Elk Grove Village IL 60007 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 31st day of July 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 25958031, to the premises therein described,

situated in the County of Cook, State of Illinois as follows, to wit:
UNIT 15-4 IN HAMPTON FARMS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS es hand s and seal ed this 11th day of September 1987.

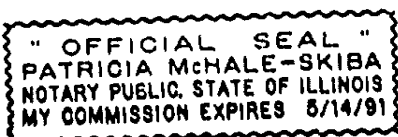
George F. Labuda Vice President (SEAL)

Robert B. Rosenberg Asst. Vice President (SEAL)

tax I.D. 07-25-100-022-104

STATE OF Illinois
COUNTY OF Cook } ss.

I, Patricia McHale-Skiba
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George F. Labuda Vice President
Robert B. Rosenberg Asst. Vice President
personally known to me to be the same person B whose name B subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11th day of September 1987.

Patricia McHale-Skiba
Notary Public

Commission expires

mail to:

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect IL.
Michelle Wagner (NAME AND ADDRESS)

Box 15

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

15¢

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 15 1968