

PREPARED BY:

UNOFFICIAL COPY 87513396

INSTITUTIONAL MORTGAGE INVESTORS

ILLINOIS, IN COOK COUNTY, ILLINOIS
FILED FOR RECORD

201 EAST OGDEN AVE. #116

HINSDALE, IL

AND WHEN RECORDED MAIL TO

1987 SEP 21 PM 12:41

87513396

NAME FIRST FAMILY MORTGAGE CO., INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL. 60532

BOX 333 - WJ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPT. 18, 1987

MARK A. BREADING AND DEANNA HANSEN BREADING, HIS WIFE

, executed by

to INSTITUTIONAL MORTGAGE INVESTORS ILLINOIS, INC.

a corporation organized under the laws of ILLINOIS

and whose principal

place of business is 201 EAST OGDEN AVE. #116, HINSDALE

and recorded in Book/Volume No.

, page (s)

, as Document

No. 87513395 County Records, State of ILLINOIS

described hereinafter as follows:

LOT 21 IN BLOCK 1 IN ROSALIE HIGHLANDS BEING A SUBDIVISION IN THE NORTH EAST 1/4
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
AS PER PLAT RECORDED SEPTEMBER 29, 1927 AS INSTRUMENT 7281888 IN BOOK 167 OF PLATS
PAGE 32 IN COOK COUNTY, ILLINOIS.

TAX I.D. NO. # 16 06 200 016

AFO M.

COMMONLY KNOWN AS: 1218 N. OAK PARK AVE., OAK PARK, IL. 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

IMI ILLINOIS, INC.,
AN ILLINOIS CORPORATION

On SEPT. 18, 1987

before me,

the undersigned, a Notary Public in and for the said County
and State, personally appeared STEPHEN J. PUTMAN
and KATHRYN M. LUCHT

By: *Stephen J. Putman*

By: *Kathryn M. Lucht*

to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & VICE PRESIDENT

It's: PRESIDENT & VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: *Constance J. DeLoas*

Notary Public *Julianne A. Putman*
DUPAGE County.

My Commission Expires JUNE 11, 1989

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

12 22

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BOX 333-M1

Property of Cook County Clerk's Office

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[Handwritten signature]

