

RELEASE OF MORTGAGE

Loan No. 14-021-5331-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

287 8682610
C792498 192

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARION HUNT and ESTELLA HUNT, HIS WIFE**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrars' office of **COOK** County, Illinois, as Document No. **25933485** to the premises therein described to-wit:

1320 N. Lorel

Chicago, Ill.

SUB LOT 3 OF LOT 2 IN COLLINS GAUNTLETT'S AND DUMAS AUSTIN MANOR, A SUBDIVISION OF LOTS 2, 3, 4, AND 6 OF THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX # 16-04-118-028 **87514540**

DEPT-91 RECORDING \$12.00
TR4494 TRAN 2307 09/21/87 13:42:00
#7782 # D X-37-534540
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 14th day of August 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Marion Hayden*
Assistant Secretary

By: *Roger P. Dittma*
Assistant Vice-President

87514540

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Pauline Kujawa
PAULINE KUJAWA Notary Public
MY COMMISSION EXPIRES MAY 21, 1988

NAME AND ADDRESS

Recorder's Box No. 156

Mail to:

Marion Hunt

1320 N. Lorel

Chicago, Ill. 60651

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

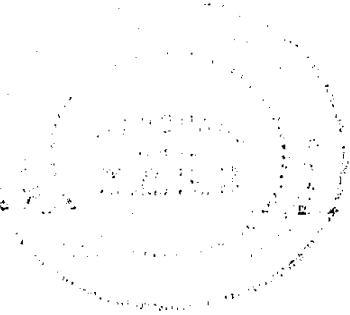
12.00

1-41249-58

UNOFFICIAL COPY

Hunt

Property of Cook County Clerk's Office



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