

PARTIAL RELEASE OF MORTGAGE TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87514968

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
110270 TRIM 5252 09/21/87 15:00:00
82387 II ID 34-237-2134968
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Present

2-203028-12

LAND TITLE AMERICA

KNOW ALL MEN BY THESE PRESENTS, That the Peoples Heritage Federal Savings and Loan Association, a federally chartered savings and loan association, a corporation of the State of _____, for and in consideration of ^{part} ~~the~~ payment of the indebtedness secured by the mortgage hereinafter mentioned, ~~and the cancellation of all the notes thereby secured~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto See Exhibit "A" attached hereto and made a part hereof (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of April, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86170003, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof

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12.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Peoples Heritage Federal Savings & Loan Association has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed; this 31st day of August, 1987

Peoples Heritage Federal Saving & Loan Association

By [Signature] Vice President
Attest: [Signature] Assistant Secretary

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RELEASE DEED
By Corporation

TO

OFFICE OF PROPERTY:

ALL TO:

GEORGE E. COLE

MAIL TO:
BOX 45

Property of Cook County Clerk's Office

to be recorded in the office of the Clerk of Cook County, Illinois

GIVEN under my hand and notarial seal this 31st day of August 19 87
JANET A. JOHNSON
Notary Public
My Appl. Exp. 12-31-90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appear, before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
Loan Association, a corporation, and Jacqueline J. Taylor, personally
personally known to me to be the Vice President of the Peoples League Federal Savings
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John T. Bauer, Jr.,
Janet A. Johnson, a notary public

STATE OF Kansas }
COUNTY OF Shawnee }
SS: }

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1-27-90

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Property of Cook County Clerk's Office

Property Address: 2B Dundee Quarter, #301
Palatine, Illinois 60074

Permanent Tax No. 02-01-302-071-1279

Name and Address: David W. Edwards
John E. Edwards
2B Dundee Quarter, #301
Palatine, Illinois 60074

Title No. 2-301 in Windhaven Condominium, as delineated on a plat of survey of that part of the East 1/2 of the southwest 1/4 of section 1, Township 42 North, Range 10, East of the third principal meridian, in Cook County, Illinois, which plat of survey is attached as exhibit C to the Declaration of Condominium Ownership for Windhaven Add On Condominium and of Easements Relating to Unconveyed Area, recorded in Cook County as document No. 25609759 (the "Declaration"), together with its undivided percentage interest in the common elements.

EXHIBIT "A"