

UNOFFICIAL COPY

87514989  
FUMC Loan No. 808947

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A. AND/OR ASSIGNS TWELVE WYANDOTTE PLAZA 120 W. 12TH STREET, SUITE 500 KANSAS CITY, MO 64105 all its right, title and interest in and to a certain mortgage executed by JACOB S. GELBART & VIRGINIA C. GELBART, HUSBAND/WIFE

to First Union Mortgage Corporation and bearing date the 18TH day of SEPTEMBER A.D. 1987, and recorded in the Office of the Recorder of \_\_\_\_\_ County, State of Illinois, in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. X on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_.

**Legal Description:**

LOTS 5 AND 6 IN BLOCK 2 IN CONE'S SUBDIVISION OF LOTS 1 AND 2 IN DUNTON AND OTHERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 03-29-101-015 - Lot 5  
# 03-29-101-016 Lot 6  
1014 N EVERGREEN  
ARLINGTON HTS IL 60004

DEPT-91 RECORDING \$12.25  
180227 HSN 6260 09/21/87 15:02.00  
02908 B IS 4-312-514989  
COOK COUNTY RECORDER

Signed the 18TH day of SEPTEMBER A.D. 1987

FIRST UNION MORTGAGE CORPORATION

[Signature]  
Assistant Secretary

By: [Signature]  
Assistant Vice President

**ACKNOWLEDGEMENT**

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared LYNETTE G. SPENCER and LINDA BENSON to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 18TH day of SEPTEMBER, 1987

Return to:

FIRST UNION MORTGAGE CORP.  
1540 E. DUNDEE RD., SUITE 310  
PALATINE, IL 60067

[Signature]  
Notary Public in and for said County & State  
My Commission Expires: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Prepared by: First Union Mortgage Corporation  
P. O. Box 18109  
Raleigh, NC 27619

12<sup>00</sup> MAIL

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