

Know all **UNOFFICIAL COPY** by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JORGE L RODRIGUEZ , A BACHELOR AND CONSTANCE L SEMRAU , A SPINSTER

87514106

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of APRIL, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 27529260, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Unit 3301, in Nantucket Cove Condominium, as delineated on Plat of Survey (Condominium) of the following described parcel of real estate:

Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit 'B' to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by La Salle National Bank as Trustee under trust No. 47172, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time.

87514106

Permanent Tax Number: 07-26-302-055-1293 Volume: 137
1040 Gloucester Harbor
Schaumburg, IL 60193

BY: [Signature] ASST. VICE PRESIDENT
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21ST day of MARCH, A. D. 1986

[Signature]
Notary Public.

My commission expires May 3, 1987

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Box 154

UNOFFICIAL COPY

00111002

DEPT-41 RECORDING \$13.00

T#4444 TRMN 2306 07/21/87 11:53:06

#7708 # D *18 70 514106

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

87514106

Mall This Instrument To:

13⁰⁰

87514106

UNOFFICIAL COPY

This instrument was prepared by: Betty A. Czech, Notary Public
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
My commission expires May 3, 1987
A. D. 1986
MARCH
of
day

GIVEN under my hand and notarial seal, this 21ST day of MARCH, A. D. 1986, for the uses and purposes therein set forth, free and voluntary act, and as the free and voluntary act and deed of said corporation, thereto, pursuant to authority given by the Board of Directors of said corporation as their and delivered the said instrument of writing as Vice President and Assistant Secretary and acknowledged that as such Vice President and Assistant Secretary, they signed and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and DO HEREBY CERTIFY that BETTY A. CZECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, the undersigned, a Notary Public in and for said County in the State aforesaid,

STATE OF ILLINOIS
COUNTY OF COOK

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 21ST day of MARCH, A. D. 1986.
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *[Signature]* Asst. Vice President
Attest: *[Signature]* Assistant Secretary

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
ON THE PRODUCTION OF THE ORIGINAL THIS RELEASE MUST BE FILED WITH THE RECORDS
AND CASES OF ILLINOIS AS FOLLOWS:

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of APRIL, A. D. 1985, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book of Records, on page 27529260, as Document No. 27529260, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of County, in the State of Illinois, in Book of Records, on page of Records, on page as Document No. COOK

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Jorge L. Rodriguez, A Bachelor and Constance L. Semrau, A Spinster
Know all men by these presents, that the corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto
87514106
*30116-7-485
306528

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:



87514106

Property of Cook County Clerk's Office

DEPT-11 RECORDING \$15.00
TH4499 (RMAN 2305 49/81/87 11:53:00
#1708 # D * 13 71 514106
COOK COUNTY RECORDER

RECORDED