## TUNOFFICIAL COPYSSH20 B/O 5/8/87

87514132

THE LOMAS	AND NETTLETC	ON COMPANY		·
a corporation of the State of	CONNECTICUT	, for and in con	sideration of the	payment of the indebted-
ness secured by the	NOTE		er mentioned, an	ad the cancellation of all
the notes thereby secured, and	l of the sum of one	dollar, the recei	ipt whereof is he	ereby acknowledged, does
hereby REMISE, RELEASE, C				
CARLO	us boyd, a f	BACHELOR		256
heirs, legal representatives and	assigns, all the rigi	ht, title, interest, d	claim or <b>dema</b> nc	/ 、/ , I whatsoever it may have
acquired in, through or by a ce	rtain_MORTGAGE		ig date the	20th day of
FEBRUARY19_PA) and recorde	ed in the Recorder's	Office of COO	KCounty	y, in the State of
	of records	, on page	, as docume	nt No. 25369686
to the premises therein describ	ed, situated in the	County ofC	00K, Stat	e of ILLINOIS , as
follows, to wit: LOT 75	JUCJEFFREY M	ANOR, BEIN	G A RESUBD	IVISION OF
AND PAR	BLOCK 1, ALT OF BLOCK I	1 INCLUDING	O VACATED	ALLEYS AND
VACATED AVENUE.	PARTO OF SC EAST 96th S	OUTH CLYDE A	AVENUE, SOU P 96th PLAC	UTH PAXTON CE. EAST 97th
STREET.	EAST 97th P	LACE, EAST	98th STRE	ET AND EAST REET SUBDIVISION
OF THE	EAST 1/2 OF TH	T WEST 🧏 OI	F THE NORTI	HEAST % OF SECTI
The Lance & Name of Control of Co				F THE THIRD PRITHEREOF RECORDED
NOVEMBE	R 10, 1942 A	S FOCUMENT		
THE I CHINE 8 NOVEMBE COOK CO	UNTY, ILLINO		P	APO
Dallas. 1 F/N 73	-12-218-04 -12-218-0	42 6075	71	,
Property Address	: 0208 E	995E	Philage	0
			(O., Y.)	
FOR THE				
THIS REL		· · · · · · · · · · · · · · · · · · ·	- , , , -, -,	D WITH
THE REC	ORDER (	OF DEE!	DS IN	WHOSE
OFFICE T				ÉED OF
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	musi	WAS II	LLU	0
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together with air the appurtenanc	nao um i mris ilancos etc.	araunta halanaina	unmaetainina	
IN TESTIMONY WHERE				
has caused these presents to be si				
Secretary, and its corporate seal	to be hereto affixed	1, this	Lit day of	<u>AUGUST</u> , 19 <u>87</u>
		THE LOMAS	* pettiet	on company
		11	···· , C. A	`
	В	( he do	I Laborer	<u> プレ</u>
		STER LEVINO	n .	ICE President
2772 (1-84)		MA GARCIA,	ASS'I	, Secretary
BOX-158	TH	WALDMAR AM	ASSI	•

ADDRESS OF PROPERTY: 155 Y 1 1 8 3 8 RELEASE DEED By Corporation ㄹ DEPT-01 RECORDING T #4444 TRAN 2305 49/21/87 12:40:40 一件一色で むまみょごご COOK COUNTY RECORDER My Commission 1 x01 as 12-0 - 1990 THUR VINEWA free and voluntary and of sort of the tree and purposes therein set for the tage the full for the set their tree and the set in the given by the Basical DIRECTORE corporation, and caused the corporate sealed said corporation to be alliaced thereto, pursuant to authority Secretary of said signed and delivered the said instrument as ASST. VICE President and "Secretary, they and severally acknowledged that as such ASST. VICE President and ASST same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person ASST. Secretary of said corporation, and personally known to me to be the known to me to be the... · personally COMPANY , a corporation, and AIDHAD personally known to me to be the ABST, VICE President of the LOMAS AND NETTLETON in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, CHESTER LEVINGS DVITVE COUNTY OF **LEXV**2 30 STATE

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