### UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

02710978 JUNIOR MORTGAGE

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

#### BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HOWARD E. LINDEMAN AND OLGA LINDEMAN. HIS WIFE

LOT 38 IN MC JUNKIN'S ADDITION TO EVANSTON, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BELL FEDERAL SAVINGS AND LOAM ASSOCIATION

ALSO JUNIOR MORTGAGE as recorded in the Recorder's Office as Document Number 86202614. 86202614

COMMONLY KNOWN AS: 335 Dawey Avenue

Evanstor IL. 60602

TAX 1.D. No. 10-25-209-005-0000

Box 158 ....



IN TESTIMONY WHERE IF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION both hereunto cause of its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 26TH day of AUGUST 19.87

By Vice-President

Assistant Secretary

#### STATE OF ILLINOIS \ SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| of said Corporation as th<br>and purposes therein so |                                   | s the free and voluntary act and deed of |           |
|--|-----------------------------------|--|-----------|
| GIVEN under my haud                                  | Land notarial scal, the day and ; | year first above written.                | 87514169  |
| THIS INSTRUMENT                                      | WAS PREPARED BY"                  | 1.00                                     | · · × · ) |
| Bell Federal Savings                                 | 79 West Monroe Street             |  | Me        |
| and Loan Association                                 | Chicago, Illinois 60603           | Notary                                   | iblic     |
| Mail to:   |                                   | My Commission Expires May 9, 1989        |           |
|  |                                   | 1100                                     |           |
|  |                                   |  |           |

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Proberty of Cook County Clark's Office