

87514282

Loan No. 73185

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION 12222 MERIT DRIVE, #700  
DALLAS, TEXAS 75251  
all beneficial interest under that certain Deed of Trust/Mortgage dated January 22, 1987  
executed by STANLEY S. SELINGER AND LYNNE E. SELINGER, HIS WIFE

, Trustor  
to FIRST GIBRALTAR MORTGAGE CORP., Trustee, and recorded as

Instrument No. \_\_\_\_\_ on 2/3/87 in Book \_\_\_\_\_  
Page \_\_\_\_\_, Document No. 87065801 of Official Records in the County  
Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:  
THE EAST 1/2 OF THE SOUTH 10 FEET OF LOT 7, THE EAST 1/2 OF  
LOT 8 AND THE EAST 1/2 OF THE NORTH 20 FEET OF LOT 9, ALL IN  
BLOCK 4 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST 1/2  
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 7,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

*Pen # 25-07-311-027-000 TP EBO*

TOGETHER with all its rights, title, and interest in the note thereon described or referred  
to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.,

BY: JAN B. HAMRICK, VICE PRESIDENT

Date May 29, 1987

BY: ELAINE C. LANCASTER GILMER, ASST. SECRETARY

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on  
this day personally appeared JAN B. HAMRICK, VICE PRESIDENT, AND ELAINE C. LANCASTER  
GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is  
subscribed to the foregoing instrument and acknowledged to me that the same was the act  
of the said FIRST GIBRALTAR MORTGAGE CORP.,  
a corporation, and that (s)he executed the same as the act of such corporation for the  
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of May  
A.D. 19 87

JANEY COX  
Notary Public in and for Dallas County, Texas  
JANEY COX

My commission expires:  
9-20-90

21 SEP 1987  
-87-514282-



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# 1200/E