

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

UNOFFICIAL COPY

87514322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 18th day of September A.D. 19 87 Loan No. 02-1024289-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JULIO GALARZA and ANA L. GALARZA, A/K/A ANA LYDIA GALARZA, his wife in Joint Tenancy

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 1900 N. Keeler Ave., Chicago

LOT 28 AND THE SOUTH 6 FEET OF LOT 27 IN BLOCK 4, IN GARFIELD IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 13-34-403-036 G-A-O AHK

DEPT-01 RECORDING \$12.00  
TH1111 TRAN 3315 09/21/87 12:04:00  
8885 HA \*-87-514322  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

THIRTY THOUSAND AND 00/100----- Dollars (\$ 30,000.00 ),

and payable:

FOUR HUNDRED THIRTY TWO AND 57/100----- Dollars (\$ 432.57 ), per month

commencing on the 7 day of November 19 87 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 7 day of October 19 97 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

\* *Julio Galarza* (SEAL)  
Julio Galarza  
..... (SEAL)

\* *Ana L. Galarza* (SEAL)  
Ana L. Galarza  
..... (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JULIO GALARZA and ANA L. GALARZA, A/K/A ANA LYDIA GALARZA, his wife in Joint Tenancy, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this 18th day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 18th day of September, A.D. 1987.

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi  
NAME  
4901 W. Irving Park Rd.  
ADDRESS  
Chicago, IL. 60641

FORM NO.41P DTE.840605 Consumer Lending

*Genevieve L. Bulavin*  
NOTARY PUBLIC

My Commission Expires March 5, 1989

RECORD DATA 87-9592.

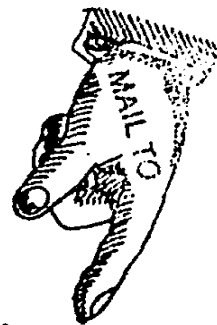
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JALMAN HOME FEDERAL SAVINGS  
& LOAN ASSN  
4901 W. IRVING ST. CHICAGO, ILLINOIS 60641

87511322

2011/11/18