RELEASE OF MORTGAGE OR TRUST

BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS FILED FOR RECORD

AM 10: 23

87515717

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the NATIONAL BANK OF NORTH EVANSTON, a national banking association) .
, for and in consideration of the payment of the indebtednes	
and of the sum of one dollar, the receipt //boreof is hereby acknowledged, does hereby REMISE, RELEASE,	•
CONVEY and QUIT CLAIM unto The E'gin National Bank as Trustee under Trust Agreement	:
dated April 26, 1984 and known as Trist number 1624	(
heirs, legal representatives and assigns, all the right, rich, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed , ber ring date the 28th day of August ,	1
19_85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book	,
of records, on page, as document No, to the premises therein described, situated in the County of, State of Illinois, as follows, to wit: PIN 04 28 200 - 019 - 000 5	:
1840 Pickwick Glenview III.	20 t - 7
Lot 5 in Lake Greenwood Industrial Park a Resubdivision of that part of of the West 1/2 of the West 1/2 of the North East 1/4 of Section 28, Township 42 North, Range East of the Third Principal Meridian, which lies Easterly of the Easterly Line of Right of way of Chicago Northwestern Right Section 28, page 18, page 1	12 Y

North of the East and West Center Line of Said Section 28, according cc the Plat thereof Recorded September 10, 1963 as Document 18908088, In Cook county, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said National Bank of North Evanston has caused these presents to be signed by its Asst. Vice- President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 8th day of May , 19 87

Attest:

This instrument was prepared by Glen A. Schap, 2951 Central Street, Evanston, Il 60201

BFC FORM 835

INAME AND ADDRESSO

Cohen, Writstaw,
Cohen, Writstaw,
Licht man
Leff + Rosanberg

Marc S. Wachen DR.

Marc 33 S. Wachen II. BOX 888-CC GIVEN under my hand and Motarial act, and as the free and columery act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and de ivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Asst. Vice President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the a national banking association, axammamon, and S. Ali Khan Affenosted ... personally known to me to be the Asst. Vice President of the National Bank of North Evanston in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen A. Schap a notary public I, The Undersigned COUNTY OF STATE OF Illinois

UNOFFICIA

87515717

ADDRESS OF PROPERTY:

RELEASE DEED