89-312185

Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

a corporation existing under th	e laws of the	United States of A	America , for and	ni k
consideration of one dollar, a	na tor other goo	a ana valuable conside	erations, the receipt wher	
is hereby confessed, does here Randal F. Krawiec, a			Claim unto	
of the County of Cook and Stat	e of Illinois, all ti	ne ríght, title, interest, a	claim or demand whatene	
it may have acquired in, through				
of	A. D. 19, and	d recorded in the Recor	der's office of Cook Coun	ıty,
in the state of Illinois, in Book.				
No27.200 634, and				
of	λ. D. 19, απο	d recorded in the Recor	der's office of Cook Coun	ity,
in the State of Illinois, in Book				
No, to the	premises therein	described, situated in t	he County of Gook and Sta	ate
of Illinois, as follows, to wit:				
Lots 15 and 16 in Block 4 of the East 5 of the Noite Third Principal Meridian, and except that part of sa Grand Avenue) in Cook Coun	east ¼ of secti (e.c.pt right of ic East ½ of th	ton 28, Township 40 of way of the Chicag ne Northeast ¼ lying	North, Range l2, East so and Pacific Railroa South of the Center	of the
	02	BAO	8416	
	τ_{\circ}	W/1	Bet 16	19
PROPERTY ADDRESS: 3111 At Frankli	lantic n Park, IL oui		12-28-207-016 -1512-28-207-015	ديا) ميان
IN TESTIMONY WHEREOF, the	aidFIRST	FLD", PAL SAVINGS BAN	K OF PROVISO TOWNSHIP	
DOCUMENT PREPARED BY			rate seal to be affixed, as	
LORENE LIEHR			President, and attest	
Pinat P. Jan J. Cardyn P. J.	by its	Secretary, this	28th do	ay O
First Federal Savings Bank of Proviso Township	of, August		A. D. 1987	5
4565 W. Harrison St.		~/Z	A	ř
Hillside, IL 60162	FIRST FEDERA	AL SAVINGS BANK 01	POVISO TOWNSHIP	Ç
		- m. J	District Provider	. 🗜
	Attest:	heut Leon	Preside , Secreta	
		——AZ		=
STATE OF ILLINOIS SS.		U	CO	
ł,			y Public in and for said Coun	ty
in the State aforesaid, DO HEREBY CE	RIPY that	C M. BRAUN FEDERAL SAVINGS BAN	personally known to me to b IK OF PROVISO TOWNSHIP)
			,.,	••
and VINCENT J. SCANIO				
ation whose names are subscribed to th			President and	
FOR THE PROTECTIO	N OF THE		delivered the said instrument of	
OWNER, THIS RELEAS	SE SHALL		nt and Secretary of sai	
BE FILED WITH 1	THE RE-		e corporate seal of said corpora ursuant to authority given by th	
	WHOSE		corporation as their free and vondy voluntary act and deed of sai	
			d purposes therein set forth.	
		GIVEN under my hand August	× /	
DEED OF TRUST WA	S FILED.	day of	, A.D. 19	•••
	L SEAL"	(lunth and	tam then,	
BOY 118 Judith A. Notary Public	Hamilton {	June 0 (1)	HOTABY PUBLIC	

My Commission Expires 2/6/91

UNOFFICIAL COPY

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OF COOK COUNTY CLOTHER OFFICE