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THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

The Oak Park Housing Development Corporation, an Illinois Not-for-Profit Corporation

(hereinafter referred to as "Grantee(s)) all interest in the following described real estate:

See Legal Description Attached

87515076

Commonly known as: 828 N. Austin Blvd., Unit 2 NE, Oak Park, IL
Permanent Tax No.: 16-05-326-034-1006 AA

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of September, 1987 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Maree Valentine
Marianne Russell

Robert J. Turner
Director of Housing Management
HUD Regional Office, Chicago

87515076

STATE OF ILLINOIS) SS.
COUNTY OF Chicago
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert Turner who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/15/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of September 1987

OFFICIAL SEAL
LARRY VALENTINE
Notary Public, State of Illinois
My Commission Expires 12/31/93

Larry Valentine

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
Richard A. Martins
180 N. LaSalle St. #1600
Chicago, IL 60601

BOX 50

Date
9-19-87

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Unit 2N) as delineated on a survey of the following described parcel of real estate (hereinafter referred to as Parcel): the North 50 feet of the South 175 feet of Lot 1 in Block 12 in John Johnston, Jr.'s Addition to Austin, said Addition being a Subdivision of the South $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "D" to Declaration of Condominium made by Maywood-Proviso State Bank, a Corporation of Illinois, as Trustee under trust Agreement dated March 29, 1968 and known as Trust Number 2383, recorded in the office of the Cook County, Illinois, as Document Number 22164422; together with an undivided .093407 interest in said Parcel; (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

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COOK COUNTY RECORDER

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