10/86 © TDP Inc. 1965

20032533 ASSIGNMENT OF MORTGAGE For consideration paid and intended to be recorded with RECORDERS OFFICE (REGISTRAC OF TITLES) OF COOK COUNTY OF TITLES OF TITLES) OF COOK COUNTY OF TITLES OF (Corporate Signature) \ \ \ (Individual and Partnership Signature) IN WITNESS THEREOF, SHEEWIN WITNESS my (our) hand(s) and seal(s) this \_\_\_\_ has caused its corporate seal to be affixed herelo and these presents to be signed on its behalf by its President or a Vice-President or its Treasurer or an Assistant Treasurer duly authorized ACKNOWLEDGEMENT BY INDIVIDUAL THE STATE OF Then personally appeared the above named assignment to be his (her) tree act and deed. and acknowledged the foregoing My commission expires Notary Puoli **ACKNOWLEDGEMENT BY CORPORATION** THE STATE OF Then personally appeared the above named ce act and deed of said officer and said corporation and that the seal affixed to said instru the compressoration of control of the compression o **FOOTLIK** JOSEPH K. Belore me My commission expires Notary Public, State of Illinois My Commission Expires 8/4/91 THE STATE OF Then personally appeared the above named partnership, and acknowledged the foregoing assignment to be his free act and deed and the free act and deed of said partnership. Before me. My commission expires Notary Public Bargain Mosley DBA ASSIGNMENT OF MORTGAGE When recorded mail to ROSE ANN CHALMERS THE DARTMOUTH PLAN, INC. Garden City, New York 11530 THE DARTMOUTH PLAN, INC. **ESTATE MORTGAGE** Bernice Brothers Inc. Inc. 1301 Franklin Avenue (ATUTORY FORM Bldrs Const Brothers d Mesley & 1 Space below for Recorder's use only mst Footlik Sargain

13.77.418.71

TO FARTAGET

## UNOFFICIAL COPY

The E. 16 feet of Lot 5 & the W. 16 feet of Lot 4 in Block 4 in Douglas Park Boulevard Bohemian Land Association Subdivision in the NW 1/4 of Section 23, Township 39 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Real Estate Index No: 16-23-114-003 1 Premises known as and by: 3943 W. 14th St. Chicago, IL. 60623

ate s know.

TH- V SL89TS1.8 6609h 19-22-di. 13.00

-87-516875

\$13,01/6

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office Property Section

100