This Supplement to Home Line Credit Mortgage is made this 21st day of August, 1987, between the Mortgagor, Michael P. Savoca and Wilhelmina L. Savoca, his wife (herein "Borrower"), and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60603 (herein "Lender").

WHEREAS, Borrower and Lender entered into a Home Line Credit Mortgage (the "Mortgage") dated April 20, 1987, and recorded April 30, 1987, with the Recorder of Deeds of Cook County, Illinois encumbering the property located in such County described as follows:

LOT- 26 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT NUMBER 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 1 AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 02-19-321-089

D.A: 1440 Lake Edge C. Hoffman Estates

; and

WHEREAS, Borrower and Lender desire to supplement such Mortgage to increase the "Maximum Credit" set forth therein and to make the other changes hereinafter set forth.

NOW THEREFORE, Borrower and Lender hereby agree that the Mortgage shall be and hereby is supplemented as follows:

- The amount of \$30,000.00 set forth in the third line of the first WHEREAS clause in the Mortgage is hereby deleted and the amount \$56,000.00 is hereby substituted in its place.
- 2. The date April 20, 1987, in the second line of the first WHEREAS clause in the Mortgage is hereby deleted and the date August 21, 1987 is hereby substituted in its place.

Except to the extent herein spec fically supplemented, the Mortgage and all terms and conditions contained thereir shall continue to be in full force and effect. Any reference to the Mortgage in any other document shall mean and include the Mortgage as supplemented heriby.

and Leider have IN WITNESS WHEREOF, Borrower executed this Supplement to Mortgage.

Borrower:

Wilhelmina L. Savoca

Lender:

COOK COUNTY ILLINOIS

HARRIS TRUST AND SAVINGS BANK

1987 SEP 22 PM 2: 31

87516175

President

Attest:

CONSUMER BANKING OFFICER

Juanita A. Smith Notary Public, State of Illinois

My Commission Expires 1/20/91

"OFFICIAL SEAL"

This Instrument Prepared By:

May

Brian J. Moeller

Harris Trust and Savings Bank 111 West Monroe Street 60603 Chicago, Îllinois

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STATE	OF	ILL	INC	IS)

COUNTY OF

a Notary Public in and for said county hereby certify that Michael P. Savoca and Wilhelmina L. Savoca, and state, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (t) he(y) signed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 17th

OFFICIAL SEAL DONNA LIPASILIA Natary Public, State of Illinois My Commission Expires 5 12/91 ommission Expires:

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

a Notary Public in and for said County, in the State aforesaid, do hereby certify that VEGGY President of Harris Trust and Savings Bank, ar Illinois banking corporation, and Clay Chustoffel of Consumer Banking Office. of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed in said corporation for the uses and purposes therein set forth; and the said then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

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"OFFICIAL SEAL" Juanita A. Smith Notary Public, Si

SEAL

Commission Expires: