

UNOFFICIAL COPY

UNIT 33 M

DAVID COLE
1030 N. State
CH 50.111
87517455

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 128121-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DAVID S. COLE & PERLE J. COLE, HIS WIFE & LOUIS COLE & MARRIED TO URSULA COLE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **25800355** described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT 61 RECORDING \$14.25
TR444 TRAN 2340 09/22/87 14:16:00
#3406 # D * 37 517455
COOK COUNTY RECORDER

S1042810
01824015

Property Address: 1030 N. STATE, UNIT 33M, CHICAGO, IL
Permanent Index Number: ~~17-04-424-024 & 17-04-424-025 VOL. 499~~
17-01-424-051-1605 T1



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of SEPTEMBER, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Soper*
Loan Servicing Officer

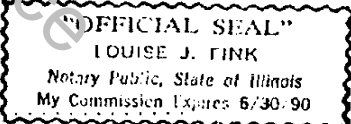
By: *Maurice...*
Loan Servicing Officer

87517455

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Louise J. Fink
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to _____
INTERCOUNTY TITLE CO
120 W. MADISON 3RD FLR.
CHICAGO, ILL 60602

14⁰⁰ MAIL

UNIT 33 W

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NEW BERRY PLAZA COND

Doc 25773994

SEC 4-39-14

Property of Cook County Clerk's Office

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